



Ozaukee County

**MARCH/APRIL
2013**

Ozaukee County Staff

Agricultural Agent
Dan O'Neil

**Interim 4-H Youth Development
Educator**
Tom Riese

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Family Living Educator
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Website
[http://www.co.ozaukee.wi.us/4H/
index.htm](http://www.co.ozaukee.wi.us/4H/index.htm)

**UW
Extension**
Cooperative Extension



*Your county
extension office*

University of Wisconsin-Extension,
U.S. Department of Agriculture
and Wisconsin counties cooperating.
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Extension provides equal opportunities
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Disabilities requirements.

HARBINGER

Dear 4-H Families,

Has anyone ever asked you... **“So - What is 4-H?”**
If they have, how did you respond? Did you say something like ...
4-H is a club.
4-H is a fun group.
4-H --- oh that is Head, Heart, Hands and Health.
4-H, that is something that my mom or dad wanted me to join

If you are ever asked this question; please keep these notes in mind:

4-H IS A POSITIVE YOUTH DEVELOPMENT PROGRAM.

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

The first H is for Head --- being able to be independent. The opportunity to see yourself as an active participant in your own future

The second H is for Heart --- that is belonging; having a safe inclusive environment and the support of at least one adult.

The third H is for Hands... mastering a skill. Exploring a range of 4-H projects and activities also helps youth master the skills needed to make positive life and career choices.

And the fourth H is for Health. The willingness to engage in acts of generosity that will joyfully serve others through community improvement projects.

I would hope that each of you have a positive 4-H experience, and make the most of your participation. I thank you for the opportunity that I have had, to work with you over the past 4 months. I wish you all the very best...

Tom Riese
Interim 4-H Youth Development Educator
Ozaukee County UWEX

March

- 1 Deadline for 4-H youth to drop projects
- 2 Archery Project Meeting - 2:30 – 5:30, Livestock Arena, Fairgrounds
- 6 RC Cars Project Meeting - 7-8:30 pm, Auditorium, Admin. Bldg., Port Washington
- 8 Deadline for registrations for IW2K! Camp
- 9 Auditions for Variety Show, 9:00 am - 2:00 pm, Port Washington High School Auditorium, Port Washington
- 15 Deadline for Ozaukee County 4H Foundation Scholarship Applications
- 15 Deadline for applications to Wisconsin Southdown Starter Ewe Program
- 16 Archery Project Meeting - 2:30 – 5:30, Livestock Arena, Fairgrounds
- 16 Poultry Project Meeting - 10 – 11:00 am, Ozaukee Pavilion (f/k/a Youth Building), Fairgrounds, Cedarburg
- 18** Livestock Meeting - **Beef/Sheep** - 7:00 pm, Admin Bldg., Port Washington; **Swine** 7:00 pm, Fairgrounds
- 19 RC Cars Practice/Open Racing for Dad's & Friends - 7-8:30 pm, Auditorium, Admin. Bldg., Port Washington
- 21 Leaders Meeting - Board 6:30 pm; Leaders 7:30 pm, Admin. Bldg., Port Washington
- 21 Robotics Project Meeting - 6:30-7:30 pm, TBD
- 23** **4-H Variety Show, 6:30 pm, Port Washington High School Auditorium, Port Washington**
- 25 Horse & Pony Project Meeting, 7:00 pm, Education Night, Ozaukee Pavilion (f/k/a Youth Building), Fairgrounds, Cedarburg
- 25 RC Cars Project Meeting - 7-8:30 pm, Auditorium, Admin. Bldg., Port Washington
- 29 Deadline for entering UWEX Centennial logo contest
- 29 Deadline for entries to Ozaukee 4-H Older Youth Volleyball Tournament
- 30 Pygmy Goat Project Skillathon - 10:00-11:00 am, Lindenwood Community Center, Mequon

April

- 1 Ozaukee County Farm Bureau essay contest entry deadline
- 5-6 Tri-County Shooting Sports Tournament - Washington County Fairgrounds, West Bend
- 12-13 IW2K! Camp, Upham Woods, Wisconsin Dells
- 13** **Swine Project Weigh-In** - 10 am - noon, Fairgrounds, Cedarburg
- 13** **Ozaukee 4-H Volleyball Tournament, starting at 9 am, John Long Middle School, Grafton**
- 15 Deadline for applications to HCE and Jeri Boehlke Memorial Scholarships
- 15** **Deadline for entries to 4-H Communications Festival**
- 15** **Deadline for registrations for Ozaukee County 4-H Summer Camp**
- 16 RC Cars Practice/Open Racing for Dad's & Friends - 7-8:30 pm, Auditorium, Admin. Bldg., Port Washington
- 16 Blue Ribbon Small Animal Sale Meeting, Rooms 117, Admin. Bldg., Port Washington
- 18 Leaders Meeting - Board 6:30 pm, Ozaukee County Pavilion, Fairgrounds, Cedarburg
- 22 RC Cars Project Meeting - 7-8:30 pm, Auditorium, Admin. Bldg., Port Washington
- 25 Robotics Project Meeting - 6:30-7:30 pm, Rooms 117 + 118, Admin. Bldg., Port Washington
- 27 Pygmy Goat Project Meeting - 10:00-11:00 am, Lindenwood Community Center, Mequon

May

- 1 RC Cars Project Meeting - 7-8:30 pm, Auditorium, Admin. Bldg., Port Washington
- 4** **Sheep Project Weigh-In** - 10 am - noon, Fairgrounds, Cedarburg
- 4 Archery Project Family Day - 2:30 – 5:30, Livestock Arena, Fairgrounds
- 11 Poultry Project Meeting - 10 – 11:00 am, Ozaukee Pavilion (f/k/a Youth Building), Fairgrounds, Cedarburg
- 14 Ozaukee County 4-H Foundation Board Meeting, 7:15 am, Flipside Grill, Grafton
- 16 Leaders Meeting - Board 6:30 pm; Leaders 7:30 pm, Admin. Bldg., Port Washington
- 17 Deadline for applications to Badger Dairy Camp
- 20 Livestock Meeting - 7:00 pm, Admin Bldg., Port Washington
- 21** **4-H Communications Festival - 5:30 - 8:00 pm, Admin. Bldg., Port Washington**
- 23 Robotics Project Meeting - 6:30-7:30 pm, Auditorium, Admin. Bldg., Port Washington



Tentative

Clothing Revue
June 4

2013 Ozaukee County 4-H
Summer Camp June 21-24

Softball Tournament
June 15

New Family Orientation &
Fairgrounds Tour June 11

Note regarding fairgrounds building reservations - all fairgrounds building reservations must be made through the marketing coordinator for Ozaukee County, Mary Sheffield, (262)366-4736 or msheffield@co.ozaukee.wi.us
Please e-mail kjohann@co.ozaukee.wi.us if there are any events you would like to see on the calendar or if there are any corrections. Thank you.

WHO CAN JOIN OZAUKEE COUNTY 4-H?

Youth are reminded that they are enrolled in 4-H by grade level only. The grade is determined as of September 1 of the current year.

Cloverbuds: Youth in Kindergarten through second grade may enroll in Cloverbuds.

Explorer: Youth in third and fourth grade. Youth are not required to take Exploring but are encouraged especially if it is their first year in 4-H.

4-H Membership: Regular membership is open to youth in third grade and above, through the next 4-H year following high school graduation. Youth *graduate* from 4-H when they finish high school **or** when they complete the year *past* high school. This is provided that they have completed three years of 4-H and achieved in their final year. All Youth need to sign a 4-H Behavior Agreement. Youth will not be enrolled until all paperwork is completed.

4-H clubs promote new enrollment and re-enrollment from September 1 to November 1 each year, however, enrollment is open throughout the year, subject to specific guidelines.

Achievement Guidelines: Achievement means that a member has met the requirements of his/her local 4-H Club as well as the Ozaukee County 4-H program. Although club requirements vary, the Ozaukee County 4-H Leaders Association reminds families about the county achievement policy, which all clubs must follow:

Attend a 50% minimum number of general meetings, or more if set by the club.

Successfully complete each project, including attendance.

Exhibit in each project at County Fair or by some other public display

Complete a 4-H record book

OZAUKEE COUNTY 4-H ENROLLMENT DATES

NOVEMBER 1st ALL new and returning youth and adult enrollment forms are DUE at the UW-Extension Office for processing. The county 4-H project groups need their member lists before Thanksgiving, and this can only be done if clubs meet this enrollment deadline.

OPEN ENROLLMENT continues all year for new members, however with date restrictions for county fair participation.

DECEMBER 1st New members can enroll for an animal project until this date and be eligible for county fair participation.

MARCH 1st Youth may **DROP** projects from their enrollment until this date and it will not affect their club achievement. NO LATER.

****Enrollment is made through local 4-H Clubs.****

2012-2013 Ozaukee County 4-H Leaders Association

President: Brenda Mueller
2010-2013
110 Elm St
Belgium, WI 53004
Home Phone: 262-285-3406
Cell/Work: 920-980-9250/920-994-8845
Dmueller84@wi.rr.com
brenda.mueller@harrisbank.com
Club: Jay Road 4-H Club

Vice President: Lynn Neumann
2012-2015
170 Green Bay Rd
Cedarburg, WI 53012
Cell/Work: 262-483-4510
neumannlx3@gmail.com
Club: Town & Country 4-H Club

Secretary: Patty Trawicki
2012-2013
118 S Milwaukee St
Fredonia, WI 53021
Cell/Work: 262-939-1950
patsyt@live.com
Club: Lakeview 4-H Club

Co-Treasurer: Aaron Brown
2011-2014
W4548 Cty Rd RR
Random Lake, WI 53075
Cell/Work: 262-339-3716
aaronbrown0403@gmail.com
Club: Holy Cross 4-H Club

Co-Treasurer: Dave Salkowski
2011-2014
12211 Bridge St
Cedarburg, WI 53012
Home Phone: 262-377-6982
Cell/Work: 414-406-6806
dnaonbridge@aol.com
Club: Town & Country 4-H Club

Board Member: Rick Roden
2010-2013
6171 Congress Dr
West Bend, WI 53095
Cell/Work: 262-689-1038
roden711@hotmail.com
Club: Knellsville 4-H Club

Board Member: Diane Hamm
2011-2014
4576 Blueberry Rd
Fredonia, WI 53021
Cell/Work: 262-689-2589
dhammster@yahoo.com
Club: Holy Cross 4-H Club

Board Member: Michelle Kringel
2012-2015
150 Orchard Knoll Dr
West Bend, WI 53095
Cell/Work: 414-254-6281
michhotdog@aol.com
Club: Town & Country 4-H Club

Board Member: Diane Pfaffenroth
2012-2015
591 Lake Shore Rd
Grafton, WI 53024
Home Phone: 262-518-8042
Cell/Work: 414-861-2571
Pfaffenrothmail@gmail.com
Club: Cloverleaf 4-H Club

**Ozaukee County 4-H Leaders Association
2013 Meeting Dates**

January 17
Board Meeting – 6:30pm
Leaders Meeting – 7:30pm
Admin. Ctr., Port
Refreshment: Holy Cross & Jay Road

February 21
Board Meeting – 6:30pm
Ozaukee County Pavilion

March 21
Board Meeting – 6:30pm
Leaders Meeting – 7:30pm
Admin. Ctr., Port
Refreshment: Cloverleaf & Lakeview

April 18
Board Meeting – 6:30pm
Ozaukee County Pavilion

May 16
Board Meeting – 6:30pm
Leaders Meeting – 7:30pm
Admin. Ctr., Port
Refreshment: Covered Bridge & In Stride

June 20
Board Meeting – 6:30pm
Leaders Meeting – 7:30pm
Ozaukee County Pavilion
Refreshment: Knellsville & Lindenwood

July 18
Board Meeting – 6:30pm
Leaders Meeting – 7:30pm
Ozaukee County Pavilion
Refreshment: Deckers Corners

August 15
Board Meeting – 6:30pm
Ozaukee County Pavilion

September 19
Board Meeting – 6:30pm
Leaders Meeting – 7:30pm
Ozaukee County Pavilion
Refreshment: Little Kohler & Waubeka

October 4-H Banquet

November 21
Board Meeting – 6:30pm
Leaders Meeting – 7:30pm
Admin. Ctr., Port
Refreshment: Town & Country



The New Family Orientation and Fairgrounds Tour is tentatively scheduled for **June 11th** at the Fairgrounds but details about the tour are still in the planning stage. We will keep you posted as the plans are confirmed.

**Ozaukee County
4-H Foundation
Board Meetings**

May 14 @ 7:15 a.m. @ Flipside Grill
Aug 13 @ 6:30 p.m. @ Fairgrounds
Nov 12 @ 7:15 a.m. @ Flipside Grill

Ozaukee County 4-H Club Officers

2013 Ozaukee County 4-H Foundation Scholarships

Cloverleaf 4-H Club

President Andrea Lynaugh
Vice President Natalie Niehueser
Secretary Beth Lamperuer
Treasurer Michael Zager
Reporter Sarah Kiskunas

Covered Bridge 4-H Club

President Cal Brice
Vice President Malachi Fortney
Secretary Chloe Ferragut
Treasurer Eli Duero
Historian/Reporter Christian Ferragut

Decker's Corner 4-H Club

Co-Presidents Mackenzie Cannon
Claire Kitzerow
Vice President Kari Copes
Secretary Amber Scholz
Treasurer Callen Brault
Historian Katarina Hinck
Reporter Jonathan Dobberfuhr

Holy Cross 4-H Club

President Bridget Hoffmann
Vice President Nicole Schomer
Secretary Garrett Hoffmann
Treasurer Morgan Bichler
Historian Kathryn Paulus
Reporter JB Nosko

In Stride 4-H Club

President Haley Doughman
Vice President Elaine Knaus
Secretary
Reporter

Jay Road 4-H Club

President Ryan Bichler
Vice President Ryan DeMaster
Secretary Brooke Bennett
Treasurer Hannah Lanser
Historian Emily Bennett
Faith Buechler
Nathan DeMaster

Knellsville 4-H Club

President Moira Poole
Vice President Evan Bernd
Secretary Olivia Marinez
Treasurer Ella McCue
Historian Sofia Poole
Reporter Jake Roden

Lakeview 4-H Club

President Valerie Drzewiecki
Vice President Hank Bell
Secretary Jordan Jacobs
Treasurer Hannah Bell
Historian Cayleigh Ebersold
Gina Jacobs
Reporters Sydney Gruman
Ashley Gruman

Lindenwood 4-H Club

President Connor Newell
Vice President Virginia Lee
Secretary Kevin Gierach
Treasurer Rachel Gierach
Historian Sarah Riemer

Little Kohler 4-H Club

President Aaron Rathke
Vice President Sharla Boehlke
Secretary Diana Mueller
Treasurer Kimberly Mueller
Historian Taylor Weiss
Reporter Christopher Mueller

Town & Country 4-H Club

President Melinda Kneprath
Vice President Joel Hoerchner
Secretary Ella Hoerchner
Treasurer Nick Reetz
Reporter Gabbie Batzko

Waubeka 4-H Club

President Kaylin Eichner
Vice President Angela Grimm
Secretary Claire Olson
Treasurer Rose Paulus
Reporter Rebecca Paulus

The Ozaukee County 4-H Foundation is making scholarships available to any active Ozaukee County 4-H member who is in their current high school graduating senior class, or one year past high school, with at least five years of 4-H Club membership and has fulfilled all 4-H achievement requirements in that year. Once an applicant is awarded a scholarship, they are not eligible to re-apply.

Both accredited technical courses as well as collegiate course studies are acceptable for scholarship application.

Applications for the Ozaukee County 4-H Foundation scholarships are available on the 4-H website. The application, along with the required letters of recommendation and general leader questionnaire must be submitted to the extension office by 5:00 p.m., **March 15, 2013**. The date and time of the personal interviews will be announced at a later date.

All applications must be typed. NO hand written applications will be accepted.

We encourage 4-H youth of Ozaukee County to apply for these scholarships, which are made available by the generous donations of many.

If you have any questions or concerns regarding the applications or the process, please contact Marcia Nosko at 414-688-7668 after 6:00pm or email ezside@frontier.com.

Scholarship Opportunities

Home and Community Education Scholarship HCE makes available one or more scholarships to Ozaukee County 4-H members. The scholarship can be used at any accredited university or vocational school. **Application deadline is April 15th.** Applications are available at the UWEX office or from the 4-H website .
<http://www.co.ozaukee.wi.us/4H/Forms/Index.htm>

Jeri Boehlke Memorial Scholarship in the amount of \$300 can be used for a two year associate degree or bachelor degree program. **Application deadline is April 15th.** Applications are available at the UWEX office or on the 4-H Website. <http://www.co.ozaukee.wi.us/4H/Forms/Index.htm>

Giving to the Ozaukee County 4-H Foundation

The Foundation received the following donations:

In Memory of Harvey Freitag from
Covered Bridge 4-H Club;

In Memory of Lucille Matter from
Pat Steffen

Thank you for your continued support of
Ozaukee County 4-H activities
and the Ozaukee County 4-H Foundation!
To contribute, checks may be made payable to the
Ozaukee County 4-H Foundations and sent to:

Ozaukee County 4H Foundation
c/o UW-Extension
P.O. Box 994
Port Washington, WI 53074



MARK YOUR CALENDAR
FOR THE OZAUKEE COUNTY 4-H
SOFTBALL TOURNAMENT
SATURDAY, JUNE 15th

Countywide Projects Leader Contact Information

Poultry Project

Bob & Mari Schmidt 262-242-5788
schmidtrobert3674@sbcglobal.net

Goat Project (Meat, Dairy & Pgymy)

Bob & Mari Schmidt 262-242-5788
schmidtrobert3674@sbcglobal.net

Dog Project

Barb Batzko 262-375-6189
kingscornerbooks@sbcglobal.net

Lynn Neumann 262-377-1470
neumannllx3@msn.com

Basketry Project

Elaine Diedrich 262-284-4801
denscout@aol.com

Rabbit Project

Elaine Diedrich 262-284-4801
denscout@aol.com

Quilting

Kay Schroeder 262-242-6586
kschroeder36@wi.rr.com

Lego Robotics

Mark Zager 262-285-3690
mzager@aol.com

Vet Science

Stacy Mays 414-975-4238
Stacy.mays@dynamic-grape.com

Dawn Doering 262-375-6175
ddoering@sbcglobal.net

Cats

Judith Steinert 262-377-9347
wmstnrtf@sbcglobal.net

Blue Ribbon Small Animal Committee

Bob Schmidt 262-242-5788
schmidtrobert3674@sbcglobal.net

4-H Club General Leader Contact Information

Cloverleaf 4-H Club

Dorothy Parchim, 262-370-4745 / rdparchim@yahoo.com

Covered Bridge 4-H Club

Janet Polum, 262-377-8455 / tjp4363@yahoo.com

Deckers Corners 4-H Club

Connie Kison, 262-377-5670 / kisonerk@aol.com

Holy Cross 4-H Club

Diane Hamm, 262-689-2589 / dhammster@yahoo.com

In Stride 4-H Club

Teresa Zorowski, 262-376-9493 / zorofamily@wi.rr.com

Jay Road 4-H Club

Sandy Hubing, 262-285-3528 / SHubing@wi.rr.com

Knellsville 4-H Club

Jan Dommer, 262-894-4264 / j.r.dommer@outlook.com

Lakeview 4-H Club

Kate Hoffmann, 262-675-0578 / jkplus5@wi.rr.com

Lindenwood 4-H Club

Carol Boehlke, 262-242-4862 / boehlkerandc@hotmail.com

Little Kohler 4-H Club

Darlene Goehring, 920-994-4573 / wdgoehring@gmail.com

Town & Country 4-H Club

Barb Batzko, 262-375-6189 / kingscornerbooks@sbcglobal.net

Waubeka 4-H Club

Delores Bores, 262-675-6343 / dboresfarm@aol.com

Farm Bureau Essay Contest

Ozaukee County Farm Bureau's Ag in the Classroom committee offers an annual essay contest for fourth and fifth grade students. This year's essay contest topic is: *"Wisconsin farms help me eat a healthy lunch by..."*

This year's topic offers the opportunity for you to learn and write about Wisconsin Agricultural crops, horticultural, fruit and vegetables grown in Wisconsin, make a connection starting with the soil to germination and plant growth to harvesting and processing of the crops that will feed animals and provide food for humans.

Essays deadline postmarked by April 1st to:

Ozaukee County Farm Bureau
ATTN: essay contest
PO Box 797
Cedarburg, WI 53012

Contest Rules:

The essay contest is open to 4th and 5th grade students in public schools, private schools, and home school programs. Essays must be handwritten in ink or be computer generated. They must be single-sided and fit on one sheet of paper. The essay must be between 100 to 300 words in length (using common MSWord "word count" methods for counting words, numbers and abbreviations).

Essays will be judged on content (25 points), grammar and spelling (15 points), and neatness (10 points). Essays must include: student's name, grade level, parent's name, teacher's name, school name and address, school phone number, county and 4-H club on the back of the essay. Please do not identify the student on the front side.

The Essay has 3 levels: County, District and State with awards and prizes at each level.

For more information visited the Ag in the classroom website www.wisagclassroom.org or contact: Lisa Gantner at ljklug83@hotmail.com or Patti Roden at rodenp70@gmail.com.



The Older Youth will be sponsoring a volleyball tournament on **Saturday, April 13, 2013** at the **John Long Middle School Gym in Grafton (700 Hickory St, Grafton, WI 53024)**. The tournament will begin at 9:00 am and last until approximately 3:00pm - the doors opens at 8:30 am (no earlier!!)

Junior Division (3rd-7th grade) will play from 9:00 am - 12:00pm

Senior Division (8th grade and up) will play from 11:30 pm - 3:00pm

All clubs are invited to enter the tournament. The cost will be \$10 for the first team and \$10 for each additional team. Make checks payable to **"Ozaukee County 4-H Older Youth."**

Each team must consist of at least two girls and, with a minimum of five team members present to play. A team must have an adult supervisor. The tournament is a single elimination with a consolation bracket; so teams will play a mini-mum of two games. Ribbons will be awarded to the first and second place teams.

Senior Teams will use Rally Scoring, Junior Teams will use Traditional 15 pt scoring ***

Bakery, drinks, chips, hamburgers, brats and hot dogs will be sold throughout the tournament. Club teams are asked to bring cookies and bars to sell to help Older Youth defray the cost of the tournament.

Entries are due by at 5:00 pm March 29, 2013 in the UW-Extension office. NO LATE ENTRIES.

Team entry forms are available from your general leader or on line at

<http://www.co.ozaukee.wi.us/4H/Forms/Index.htm>

Additional information will be sent to the adult supervisor; such as rules, times when the first team will be playing, draw sheet, etc. **Older Youth Advisor Jamie Nevins should be contacted at jamie.nevins@gmail.com if you have questions about the tournament.**

Each club will be responsible for bringing their own volleyballs to use for practice. Neither Older Youth nor the school will have volleyballs available for others to use.

4-H SPRING COMMUNICATION FESTIVAL

**Tuesday, May 21, 2013
5:30-8:00 P.M.**



OZAUKEE COUNTY ADMINISTRATION BUILDING
PORT WASHINGTON



REGISTRATION DEADLINE: April 15, 2013

OPEN TO ALL 4-H MEMBERS AND CLOVERBUDS

Festival Includes: CREATIVE WRITING, ILLUSTRATED TALKING, POSTER,
POWER POINT PRESENTATION, DEMONSTRATION & SPEAKING

*** AWARDS GIVEN IN ALL AREAS***

GUIDELINES AND INFORMATION FOR ALL AREAS

- All entries must be work of 4-H youth
 - Work must have been done in current year (Sept 1 – to present time)
 - Projects can be used as an exhibit at the fair
 - Articles from previous year cannot be entered
 - If guidelines are not followed, the item will be disqualified
 - Creative Writing and Poster Contest entries judged before festival
 - Speaking, PowerPoint & Demonstration
- Participants will receive a schedule for judging time after registration

POSTER CONTEST

Poster Divisions: Cloverbud (K5-2nd grade)
Junior (3rd - 5th grade)
Intermediate (6th-8th grade)
Senior (9th-13th grade)

Use your favorite 4-H theme, promote your favorite 4-H activity

Posters due April 15, 2013 to 4-H Office

Posters must be **14 X 22 inches** or **28 x 22 only** – foam core board allowed

No 3-D posters - need to be flat surface only – No fun foam
All posters will be judged before festival and displayed at the festival

DEMONSTRATION /ILLUSTRATED TALK & POWER POINT PRESENTATION

Divisions and Time Limits:	Cloverbud (K5 - 2 nd grade)	2-5 minutes
	Junior (3 rd - 5 th grade)	5-7 minutes
	Intermediate (6 th - 8 th grade)	5-8 minutes
	Senior (9 th - 13 th grade)	7-10 minutes
	Senior PowerPoint(9 th -13 th gr)	5-8 minutes

A demonstration is showing someone how to do something and explaining each essential step.

Team Demonstrations Time will be determined by oldest participant.
Team is limited to no more than two members.
Table and easel(s) will be supplied.

Power Point Presentations A Projector will be provided. Please bring a printed copy along. You may be asked to bring along your lap top computer or a jump drive containing your data. We will contact you after registrations

SPEAKING PROGRAM

Divisions and Time Limits:	Cloverbud (K5 - 2 nd grade)	2-3 minutes
	Junior (3 rd - 5 th grade)	2-3 minutes
	Intermediate (6 th - 8 th grade)	3-5 minutes
	Senior (9 th - 13 th grade)	4-8 minutes

Category descriptions:

Cloverbuds A short reading or memorization. Example: 4-H pledge, nursery rhyme, short poem or short story

Original Speech A speech written by you, need not be memorized, may use note cards.

Interpretive Reading Reading of short story or other literary work, using expression, not memorized. Topic: your choice.

Team Reading Like an interpretive reading but using two people. Two individuals will take turns reading a selection. Oldest participant will determine time limit. Topic: your choice

Story Telling Can be read or memorized. Should include interaction with the audience and the storyteller. Time limit needs to be followed according to grade level.

Participant may not use the same material for more than one year

– Helpful Hints –

Stay within the time limit for your division
Dress properly for your presentation - Clean and neat; no shorts, jeans, or tennis shoes
Memorize a part of your reading – try not to read from a book or sheet of paper
Another option is to dress for the character you are portraying

CREATIVE WRITING CONTEST

Divisions & Word limits:	Cloverbud (K5 - 2 nd grade)	50 – 100 words
	Junior (3 rd - 5 th grade)	200 – 300 words
	Intermediate (6 th - 8 th grade)	300 – 400 words
	Senior (9 th - 13 th grade)	400 – 600 words

Writing due April 15, 2013 to 4-H Office, with your entry

Write what you think through a short story, poem, or other form of creative writing.

Theme: Your Favorite 4-H Topic

Topic must be 4H related

Example: How to recruit a member, What I like best about 4-H and Why

Rules:

- Your writing should be neatly printed, handwritten, typed double-spaced, or computer printed double-spaced, on one side of the paper only
- 3rd – 4th grade may use pencil
- Put your name, address, 4-H club and grade as of September 1, in the upper right hand corner of your paper.
- Essay and creative writing guidelines are above in grade divisions.
- Poems do not have to use word count guidelines, but must include a paragraph on why you chose to write your poem.

Judging Criteria:

Composition makes up 60% of your score. Grammar, punctuation, spelling, neatness and presentation will each be 10 % of the remainder of your score.

COMMUNICATION FESTIVAL
ENTRY FORM

ENTRY DUE
April 15, 2013

Name _____ Grade _____

Club _____ Phone _____ Email _____

Address _____

City _____ Zip _____



Poster

(Poster due into the Extension office by April 15 with entry)

Topic _____

Grade /Division _____



Demonstration/ Illustrated Talk/ Power Point Presentation

Demonstration

Illustrated Talk

Power Point Presentation

Topic _____

Title _____

If team- List other team member _____

Grade/ Division _____



Speaking

Category _____

Title _____

If team - List other team member _____

Grade /Division _____



Creative Writing Contest

(Essay due into the Extension Office by April 15 with entry)

Title of Essay _____

Grade/ Division _____



Please send entry form to:

Ozaukee County UW- Extension Office
Attn: Communication Festival Entry Form
P.O. Box 994
Port Washington, WI 53074

4-H Dance

February 16, 2013 - Ozaukee Pavilion

by Dorothy Parchim

The dance was moved to the new Youth Building at the Fairgrounds (Ozaukee Pavilion). Everyone commented on how nice the building was and that this was a great location for the dance. Attendance was up. Many parents stayed and enjoyed the evening with their children. The dance floor was full all night. The DJ did an outstanding job of playing music everyone wanted to hear.

Our 3rd annual Dance Off! was a success. Younger dance off for 7th grade and younger winners were Natalie Batzko and Cooper Hunt. Thank you to our judges: Mr. & Miss 4-H, Joel Hoerchner & Andrea Lynaugh and 1st Runner up, Kelsey Lyneis & Keith Gierach .

Older dance off for 8th grade and up winners were Rachel Gierach and Joel Hoerchner, with Nick Gall coming in a very close 2nd place. It was a hard fought battle to select our winners; they gave it their all with some outstanding dance moves! Thank you to our judges, Jr. Fairest of Fair, MacKenzie Neumann, Lynn Neumann, Emily LaSage and Rick Roden. The winners' names will be put on a plaque that hangs in the Youth Building.

Mr. & Miss 4-H Court was introduced at 9pm. They were introduced with their escorts by last year's Mr. & Miss 4-H, Emily LaSage and Keith Gierach. A special dance followed just for them.

I thought I would try purchasing display ads this year in the local papers. The ads were run for 2 weeks before the dance in the News Graphic and Ozaukee Press. Both papers also listed the dance for free in their "things to do section" and printed the picture of our Mr. & Miss 4-H holding a poster promoting the dance. Posters were printed and handed out to the clubs to display in their area. This poster also was printed in the Harbinger. Posters and a letter explaining the dance were mailed to all schools in Ozaukee County and Southern Sheboygan County. Many 4-H families promoted the dance though word of mouth and facebook. I really appreciate this. I thought the ads in the paper also promoted 4-H as a whole.

Something new this year was a concession stand. We purchased cases of soda and water. Dave Salkowski donated the use of his ice cream maker and also donated the supplies to make the Ice Cream. Ron Parchim set up the popcorn popper, Suburban Motors Harley Davidson donated the popcorn supplies. The concession stand was manned by the 4-Hers chosen to attend American Spirit, CWF and Space Camp this year. All proceeds will go toward their trip expense. Thank you to all the workers and Dave & Ron!

I thought the dance was a great success, it didn't make a profit, but I feel this is a family night out. It was great to see so many parents stay and enjoy the evening with their children! Also by keeping the admission low I feel families can then purchase something at the concession stand. One change I will make for next year is to start the dance at 6:30pm and end at 10:30pm. I'm open for your comments. Please let me know your thoughts or join me on a committee. Contact Dorothy Parchim at (262) 370-4745 or e-mail rdparchim@yahoo.com



Final Report

Income			
Door Sales	176 at \$3.50		\$ 616.00
	8 at \$ 0 (6 & under free)		
Total Attendance	184		
Expenses			
DJ – Dan Bichler	\$ 350.00		
Pavilion Rental	\$ -0-		
Ozaukee Press	\$ 76.00		
News Graphic	\$ 200.00		
Total Expense			\$ 626.00
Total Profit (Loss)			\$ (10.00)



SAVE THE DATE

Breakfast on the Farm

Saturday, June 22, 2013

7 am - 11 am

Donnie & Diane Hamm Farm, Fredonia

The 4-H community in Ozaukee County has always been wonderful supporters of this county event which supports the agriculture industry in the county and serves 4000 people breakfast in 4 hours!

Check your calendars and mark the date. We can use volunteers of all ages for shifts all morning long.

More information to come in the next Harbinger Questions? Please email Jean Opitz at breakfastonthefarm@yahoo.com or visit the website <http://ozaukeecountybreakfastonthefarm.com>

IFYE Raffle Reminder!!

4H members - don't forget to sell your IFYE Raffle tickets and turn the raffle stubs/money into your clubs! Tickets are \$1.00 each or 6 for \$5.

Any unsold tickets should be returned to your club leader so that these tickets can be brought to the Variety Show and sold that night.

The prize drawing will be held on Saturday, March 23, 2013 at the Variety Show at the Port Washington High School auditorium. Winners do not need to be present to win. The grand prize is a Family Camp Weekend at Upham Woods valued at \$420 and 1st prize is a Photo Session and 11" x 14" deluxe portrait from Dawn Geis Photography valued at \$275. There are an additional 35+ prizes.

Please sell your tickets to help fund the IFYE program which has helped send our 4H members on international travel programs to countries all around the world. Last year we supported 2 delegates: Alyssa Newell (Lindenwood) went to Norway and Lauren Pfaffenroth (Cloverleaf) went to Australia.

If you have any questions about the IFYE program or the raffle, please contact: Pat Kleist at (262) 284-6415.

WISCONSIN STATE FAIR BANNER

Have you been to State Fair recently? Have you visited the Ag Oasis? Have you seen all the large banners displayed? Have you noticed what's missing? OZAUKEE COUNTY 4-H is what's missing!

The Wisconsin State Fair encourages each 4-H county, Boy Scout pack, Girl Scout troop and FFA chapter to showcase their organization/group by displaying a banner at the Fair. The banner will be displayed near the Ag Oasis stage, located between the Coliseum and the Wisconsin Products Pavilion. Banners become the property of Wisconsin State Fair and will be hung each year during the Fair as space allows.

Banner specifications are as follows:

- no larger than 4' wide by 6' long
- suitable method of hanging (at least 2" dowel)
- dense fabric or felt (no foam or kite-like material)
- bright & eye-catching colors

NOTE: There are no premiums or reimbursements for banners submitted to Wisconsin State Fair for display.

Wouldn't it be great to get a county-wide committee together to design & construct an Ozaukee County 4-H Banner? If you are interested in heading up or being a part of this effort, please contact Jody Brzezinski at jobreezy2@yahoo.com.



Ozaukee County

4-H Clothing Revue

Tuesday - June 4, 2013

6 pm

at the Ozaukee County Pavilion

(f/k/a Youth Building)



POULTRY PROJECT MEETINGS

March 16, 2013 - 10:00 AM to 11:00AM

4-H Youth Building - Fairgrounds
Topic: Preventing Poultry Diseases

May 11, 2013 - 10:00 AM to 11:00 AM

4-H Youth Building - Fairgrounds
Topic: Poultry Judging/Speaker

June 8, 2013 - 10:00 AM to 11:00 AM

4-H Youth Building - Fairgrounds
Topic: Fitting

Work Times

July 27, 2013 at 1:00 PM

at Fairgrounds - set up

August 4, 2013 at 8:00 pm

at Fairgrounds - clean up

ACHIEVEMENT GUIDELINES

1. Fifty percent attendance at Poultry Project Meetings.
2. Maintain Record Books.
3. Exhibit Poultry at County Fair, including Showmanship.
4. Meet local Club requirements.
5. Record books signed by County Project Leaders.
6. Be responsible for the care of your birds at Fair.

ALL MEETINGS WILL MEET FROM 10:00 AM TO 11:00 AM UNLESS OTHERWISE STATED.

POULTRY LEADERS:

Delores Bores, 262-675-6343
Bob & Mari Schmidt, 242-5788
Tom Hoffmann, 262-675-2678

Blue Ribbon Small Animal Sale Meeting Dates :

Tuesday, April 16, 2013 at 7:00 PM. Rm 117, Admin. Bldg.

Tuesday, May 14, 2013 at 7:00 PM. Aud., Admin. Bldg.

Saturday, May 18, 2013 at 10:00 AM. Yth Bldg., Fairgrounds

Tuesday, June 11, 2013 at 7:00 PM. Rm 117, Admin Bldg.

Tuesday, July 9, 2013 at 7:00 PM. Rm 117, Admin Bldg.

Tuesday, August 13, 2013 at 7:00 PM. Rm 117, Admin Bldg.

PYGMY GOAT PROJECT MEETINGS

March 30, 2013 - 10:00 AM to 11:00AM

Skillathon - Lindenwood Community Center , Mequon

April 27, 2013 - 10:00 AM to 11:00AM

TBD - Lindenwood Community Center , Mequon

June 22, 2013 - 10:00 AM to 11:00AM

Fitting - Bob & Mari Schmidt's Home

July 29, 2013 6:30 PM

Set up for Fair - Ozaukee County Fairgrounds

If you have any questions please contact the project leaders
Bob & Mari Schmidt at 262-242-5788

WISCONSIN SOUTHDOWN STARTER EWE PROGRAM

Each year, the Wisconsin Southdown Association awards one or more ewe lambs, donated by Wisconsin breeders, to youth ages 9-16 enrolled in 4-H or FFA in Wisconsin, who have a desire to start a Southdown flock of their own. The youth must prove, through their application and a letter of reference, an interest and passion for Southdown sheep, that they have a strong support network (family, 4-H/FFA leader, etc.) to help them succeed and the resources to care for the ewe.

The donating breeder mentors the youth until the ewe is of breeding age, to encourage proper care and be available to the youth and their family for any questions they may have.

Applicants that have been awarded ewes in the past have gone on to win championships and supreme championships at their county fairs, classes at the WI State Fair and start very successful flocks of their own! The WI Southdown Association is very committed to awarding high quality ewes and encouraging a positive experience to youth who are involved in this program!

Applications can be found at
www.wisconsinsouthdowns.com

**The deadline for 2013 Application is:
March 15, 2013**



RC CARS PROJECT

Time: 7:00 – 8:30 pm
Place: Auditorium, Oz. Cty Admin. Center

Wednesday, March 6, 2013
 Monday, March 25, 2013
 Monday, April 22, 2013
 Wednesday, May 1, 2013
 Monday, June 5, 2013

Practice and Open Racing for Dad's & friends

Tuesday, February 19, 2013
 Tuesday, March 19, 2013
 Tuesday, April 16, 2013

Project questions contact Betsy Ladwig at 262-377-9152 or betsy_1900@hotmail.com

Archery Project Meeting Dates

Meetings are held from 2:30 - 5:30 pm in the livestock arena at the fairgrounds. The next meeting dates are:

Saturday, March 2, 2013

Saturday, March 16, 2013

Friday/Saturday, April 5 and 6, 2013
 Tri-County Archery Tournament at the Washington County Fairgrounds in West Bend

Saturday, May 4, 2013 – Family Day

Contact Janice Doers, Ozaukee County 4-H Archery Project Leader with questions. jbdoers@hotmail.com or (262)284-9087

Shotgun and 22 Project

We will tentatively begin our season in April. Once dates for both projects are finalized, more information will follow by email. Contact Janice Doers, Ozaukee County 4-H Shotgun Project Leader with questions. jbdoers@hotmail.com or 262.284.9087.

One thing to remember before these projects start in April. All members must have completed a hunter safety course prior to the start of the project. Please don't wait until the last minute to complete this. If you need help or some suggestions, please contact Janice Doers.

LIVESTOCK ASSOCIATION

- March 18 Livestock Meeting
Beef/Sheep - 7:00 pm
 Administration Center, Port Washington
Swine - 7:00 pm
 Fairgrounds, Cedarburg
- April 13 Swine Weigh-In 10:00 am - Noon
 Fairgrounds, Cedarburg
- May 4 Sheep Weigh-In 10:00 am - Noon
 Fairgrounds, Cedarburg
- May 20 Livestock Meeting 7:00 pm
 Administration Center, Port Washington
- June 17 Fitting Meeting 7:00 pm
 Fairgrounds, Cedarburg
- June 2013 Area Animal Science Day
 TBD—Watch Harbinger for more info
- July 29 Work Night/Livestock Meeting 6:30 pm
 Fairgrounds, Cedarburg
- Questions? Please consult the **Livestock Handbook** posted on the Ozaukee County 4H website

<http://www.co.ozaukee.wi.us/4H/Forms/CountywideProjects/LivestockHandbook.pdf>

Beef Project Advisor: Steve Rathke 920-994-9322

Sheep Project Advisors: Bob & Mari Schmidt 262-242-5788

Swine Project Advisor: James Hoerchner 262-377-2467

2013 Ag Events Calendar

March 16th, 2013: UW-Madison Arlington Sheep Days & Wisconsin Sheep Breeders Cooperative Annual Meeting & Recognition Banquet, UW-Arlington Research Station Public Events Building. For more information see: www.wisbc.com

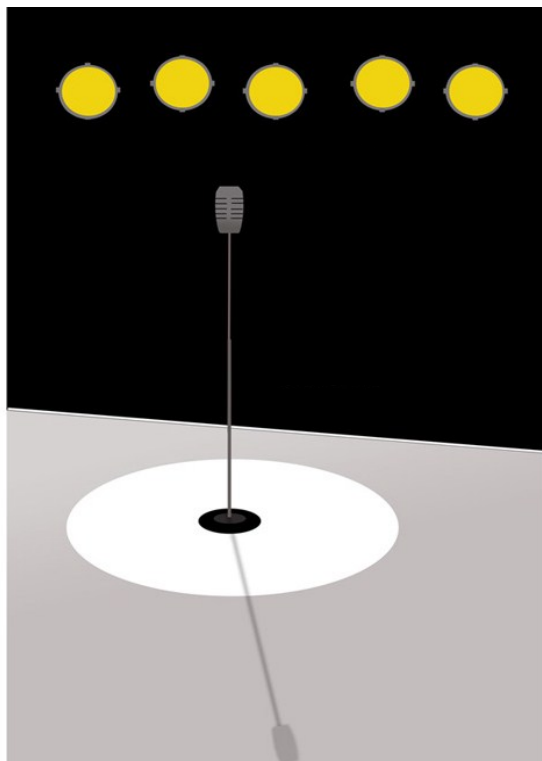
June 9-11, 2013: Badger Dairy Camp, Madison WI
 For more information see:
<http://www.uwex.edu/ces/dairyouth/camp.php>

September 6-8th, 2013: Wisconsin Sheep & Wool Festival, Jefferson Fair Park, Jefferson, WI. For more information see:
www.wisconsinssheepandwoolfestival.com

September 27-29th, 2013: World Beef Expo, State Fair Park, Milwaukee, WI. For more information see:
<http://www.worldbeefexpo.com/>

September 29-October 2, 2013: National 4-H Dairy Conference, Madison, WI. For more information see:
<http://www.worlddairyexpo.com/pages/4-H-Contests.php>

October 1-5th, 2013: World Dairy Expo, Madison, WI. For more information see: <http://www.worlddairyexpo.com/>



Ozaukee County 4-H Variety Show

March 23rd

Show time 6:30 pm

Port Washington High School Auditorium

Advance tickets only available

March 9th at the auditions

\$3.00 for adults

\$2.00 for children

Night of the show tickets

\$5.00 for adults

\$4.00 for children

Any questions please contact Jamie Nevins

jamie.nevins@gmail.com



Do you like science, technology or engineering? Have you always wanted to know what makes things work? Would you like to do cool, hands-on experiments? If so, then I Want To Know! Camp is for you

IW2K! CAMP
April 12-13, 2013

Upham Woods 4-H Camp, Wisconsin Dells, WI
6 pm arrival / 4 pm departure
Grades 6-8

\$55 – Includes meals, lodging, t-shirt, and supplies
Space is LIMITED! Registrations will be taken on a first come basis with a waiting list if necessary. Sign up TODAY!

I Want to Know! camp registration forms
are due March 8, 2013.

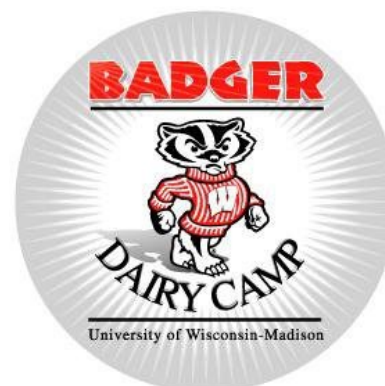
Special financial circumstances will be handled on an individual basis. For more information, contact Joanna Skluzacek, UW-Extension 4-H STEM specialist at 608.265.2949 or Joanna.Skluzacek@ces.uwex.edu

Badger Dairy Camp

June 9-11, 2013

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops. Instructors for the camp include dairy industry leaders, graduate students, and UW professors. Each year the camp is open to one hundred youth. Applications not accepted after May 17, 2013. Information on Badger Dairy Camp and applications can be found at

<http://www.uwex.edu/ces/dairyyouth/camp.php>



JOIN | THE REVOLUTION OF RESPONSIBILITY

The Wisconsin 4-H Foundation extends gratitude to its 2011-12 donors who support the state's 4-H program. Supporting Wisconsin 4-H allows the program's 100,000 youth to practice leadership skills, achieve success in school, engage in community service and develop healthy relationships with peers and adults.

Waukesha County 4-H Association has invested their support at the Affinity level donating more than \$100,000 to create two endowment funds with Wisconsin 4-H Foundation to support Waukesha County 4-H programs and scholarships.

John and Cathy Brunnuell and family and the Nellie McCannon 4-H Endowment have generously pledged their support at the Diamond level donating more than \$25,000 to Wisconsin 4-H.

Donating at the Platinum level with more than \$10,000 are Badgerland Financial, BMO Harris Bank, Cedar Crest Specialties, Inc., Cooperative Resources International, Country Fresh Meats, Land O'Lakes Foundation, Landmark Services Cooperative, Marinette County 4-H Leaders Association, Monroe County 4-H Leaders, Rural Mutual Insurance Company and United FCS.

Gold level donors giving between \$7,500 and \$10,000 include H Gabbei Meats and the Kachel Family Foundation Inc.

AgStar Financial Services, Kay Buelke-Schroeder, CHS Inc, CoBank, Crave Brothers Farmstead Cheese, Discoverer's Fund, Foremost Farms USA, GoRiteway Inc, the Hansen Family Foundation, Hartmann Sand & Gravel Inc, Jerome and Dorothy Holz Family Foundation, the Estate of Lois Klusmeyer, Ozaukee County 4-H Leaders Association, Dan and Jean Poulson, Sargento, Schenck SC, Wisconsin 4-H Horse Association, Wisconsin Farm Bureau Foundation, and Wisconsin Farm Report with Pam Jahnke are supporting Wisconsin 4-H at the Silver level of \$5,000 to \$7,500.

"We are extremely appreciative for the support of these companies and individuals," says Valerie Johnson, president of the Wisconsin 4-H Foundation. "Because of the generous support of our sponsors, 4-H youth throughout Wisconsin have the opportunity learn skills that help them become independent thinkers today and exceptional leaders tomorrow."

Individuals and companies that want to Join the Revolution of Responsibility, and provide Wisconsin youth with access to travel and leadership opportunities that develop positive youth leaders, can pledge their support online at www.Wis4HFoundation.org. Donations help keep registration, travel and materials costs affordable or free, so every family can afford to participate in 4-H.



Logo Concept Design Contest Wisconsin 4-H Youth Development Centennial

As Wisconsin 4-H Youth Development prepares to celebrate its Centennial in 2014, we're looking for a new logo that will help connect all the Centennial events and programs that will happen throughout a long year of celebrations. And we're hoping that new logo will come from one of our talented Wisconsin 4-H youth! If you love to draw, paint or design, submit your idea for a Wisconsin 4-H Youth Development Centennial logo!

The winning designer will receive a \$100 gift card for Amazon.com, and the winning logo concept* will be used on t-shirts and other clothing, banners, signs and more throughout the 2014 Wisconsin 4-H Youth Development Centennial. Entries are due **March 29, 2013**.

A few guidelines for the Wisconsin 4-H Youth Development Centennial Logo Concept Design Contest:

- Keep in mind the Centennial's guiding theme of celebrating our Wisconsin 4-H heritage and looking forward to the future.
- The Centennial logo will be used in conjunction with the 4-H Clover, so do not include any clovers in your design.
- Entries are due **March 29, 2013**.
- Submit entries as JPEG files via email to Christina Rencontre (christina.rencontre@ces.uwex.edu) and Jackie Askins (jackie.askins@ces.uwex.edu)
- ◇ Subject line: Logo Concept Contest
- ◇ Body of email: your name, county, age and contact information
- ◇ Attach your design as a JPEG

Remember, the winning designer receives a \$100 gift card for Amazon.com! Once submissions are received, they will be uploaded to the Wisconsin 4-H Facebook page (<http://www.facebook.com/wisconsin4h>) so fans around the state can vote for their favorites.

Keep an eye on the Facebook page to vote this spring! Please contact Jackie Askins or Christina Rencontre with any questions. (email addresses are above)

*The final logo may be adjusted slightly from the original submission to fit University of Wisconsin-Extension, Cooperative Extension graphic standards.

Bowl A Thon Report

by Debra Newell

We had a great event with 301 bowlers, and increase of 41 vs. 2012. Pledges totaled \$11,800 exceeding our goal of \$10,000! Thank you to Alyssa Newell for spending her college winter break organizing and helping execute the Bowl A Thon. All prize winners and top pledge contributors will be announced at the Variety Show on March 23rd.

Our goal for 2014 is \$12,000...we are open to suggestions on things we could add to this event, which is the only fundraiser the Ozaukee County 4-H Foundation has each year. There were plenty of open lanes at 2:30 that we'd love to fill next year!

A big shout out to all the adults and youth volunteers who helped make this event successful: Deanna Lee, Bonnie Steele, Brenda Mueller, Carol Boehlke, Jody Brzezinski, Diane Pfaffenroth, Connor Newell, Virginia Lee and Alyssa Newell.

Contributions to the 4-H Foundation provide funding for educational and leadership opportunities for 4-H youth and adults including scholarships for college or technical/vocational schools. It recognizes outstanding members with the Key Award scholarship. The foundation helps provide youth with national and international learning experiences through partial sponsorships for youth attending State 4-H Youth Conference, Space Camp, Citizenship-Washington Focus in Washington DC; National 4-H Congress in Atlanta; American Spirit; and International Foreign Youth Exchange (IFYE) trips. It also provides funding for 4-H camp, camp counselor training as well as the Tri-County 4-H Conference and other state and regional workshops for youth and adult leaders.



What is an Ozaukee County 4-H Ambassador?

A 4-H Ambassador is a self-motivated, enthusiastic leader who pro-motes 4-H using the skills, knowledge and leadership abilities with fellow members, area residents, community leaders, elected officials and non 4-H youth. A 4-H Ambassador serves to strengthen the 4-H program by organizing/assisting/promoting an idea or event, helping to recruit new members and volunteers. Being an ambassador is an honor and a privilege, not just something to add to an award application or activity page.

How to become an Ambassador?

Fill out application. Attend interview .
Following your year as an ambassador you are eligible to become an ambassador again pending a year end evaluation.

Qualifications

- 4-H member for at least 2 years at time of application and active in local club
- Ability to accept and follow through with time commitment and responsibilities of an Ambassador.
- Have enthusiasm and interest in promoting the 4H Program
- Ability to communicate with youth and adults
- Time Required: 1 year commitment with opportunity for additional years.
- Hours per month will vary by month and individual.

Junior Ambassador

6th Grade and older

- Assist with Possible Open House Activities
- Project Days/Events
- New Family Orientation

Senior Ambassador

9th Grade and Older & at least 1 yr. as Jr. Ambassador

- Lead and Organize Possible Open House Activities
- Project Days & Events
- New Family Orientation
- Annual Theme
- Serve as a mentor to Junior Ambassadors
- Promotional Book
- Website Ideas

Applications can be found on the Ozaukee County 4-H Webpage under More Information, 4-H Ambassadors tab <http://www.co.ozaukee.wi.us/4H/index.htm>

Applications are due to the Extension Office by March 15th 2013.

HEADS UP

Attention Race Fans & Pinewood Derby Enthusiasts! The Ozaukee 4-H Ambassadors will once again be hosting a Pinewood Derby in early April. There will again be prizes in several different categories and age divisions.

Watch for more information in a soon to be released email blast.



Do you love 4-H? Why not share it?



The Ambassadors are looking for pictures from the following categories to be used in a promotional book. If your photos are chosen, you can get a "by-line" with your photos in the published book!!!

Please email them to:

ozaukeecounty4hambassadors@gmail.com

Dance
Tri-County Youth & Adult Conference
Bowl a Thon
Variety Show
Volleyball Tournament
Pinewood Derby
Space Camp
Communications Festival
Clothing Revue
Softball Tournament
New Family Fairgrounds Tour
State Youth Conference
Area Animal Science Days
Summer Camp
Citizenship Washington Focus
Judging
Projects
County Fair
State Fair
Open House
Jack-O-Lantern Jamboree
Haunt
Banquet
National Congress
American Spirit

*Thank You,
Ozaukee County 4-H Ambassadors*

HANDS FOR LARGER SERVICE . . .

Members of the Lindenwood 4-H Club participated in the Annual Mequon/Thiensville Sunrise Rotary Club Survey Says Game Show Event on Feb. 16th, 2013.

This Event was a fun way for the Rotary Club to raise funds to serve the needs of the community. Local businesses and groups came together to have a wholesome afternoon playing a "Family Feud-Type" game show, while generating donations (through sponsorships) that go back to various charities that serve our Community and abroad.

The Lindenwood team consisted of: Virginia Lee, Devin Curran, Caleb Gierach, Rachel Gierach, Sam Zarling, Kevin Gierach, Emily La Sage & Keith Gierach.

**Congratulations to Mary Lubner**

Ozaukee County 4-H leader (16 years) from Town & Country 4-H, who was selected by States 4-H International Exchange Programs to serve as Group Advisor for a national 4-H delegation on the Argentina cultural immersion program this summer.

The group will homestay in or near the city of Lincoln, not far from Buenos Aires in northeastern Argentina July 8 - Aug. 6, 2013.

Club Reporters & Secretaries

Raise awareness about your club's contribution to the community. Please send us your news to share in the Harbinger! Report to us via e-mail or snail mail.

Include any local events your club members have participated in, community service projects and any special member recognitions. Don't forget to please include photos when available !

Sharing what is happening in your club helps other 4-H clubs gain new ideas for their meetings, events & community service etc...



Ozaukee County WI. 4-H



Show your support for Ozaukee 4-H
by helping us reach
500 likes by April 15th

Right now we are at 86



OZAUKEE COUNTY 4-H

3RD - 8TH GRADE SUMMER CAMP

June 21-24, 2013

CAMPER REGISTRATION FORM

Registrations Due: April 15, 2013

OFFICE USE ONLY
Date rec'd
Amount Rec'd
Check #

PLEASE CHECK ONE

Base Camp at Upham Woods, Wisconsin Dells. Open to youth in the 4-H grades 3rd - 8th for the 2012-2013 school year. A variety of activities and learning experiences await summer campers including crafts, hiking, archery, nature programs, swimming, campfires, evening programs and more. Campers stay in Cabins. Acceptance for camp will be on a first-come first-serve basis.

Outpost Wilderness Adventure - Devil's Lake, Wisconsin Dells. Open to youth in the 4-H grades of 7th and 8th for the 2012-2013 school year. A variety of activities and learning experiences await summer adventure campers including canoeing, crafts, swimming, campfires, hiking, rock climbing (optional), evening programs and more. Acceptance for adventure camp will be on a first-come first-serve basis. Campers stay in Tents. There will be a REQUIRED orientation in June.

LIST ONLY ONE CAMPER PER FORM

NAME 4-H CLUB

ADDRESS CITY ZIP

E-MAIL HOME PHONE CELL PHONE

MALE FEMALE

If this youth needs an accommodation for a disability to fully participate in this program/event, please contact Ozaukee Co. UWEX at 262-284-8288; 711 for Relay. Please give sufficient time to arrange the accommodation.

Please CIRCLE

Camper's grade for 2012-2013: 3rd 4th 5th 6th 7th 8th
Camper's T-Shirt Size Youth (10-12) Youth (14-16) Adult Small Adult Medium Adult Large Adult XL
1st Time Camper Yes No
Bus Boarding Port Washington Cedarburg
Outpost Wilderness Camper's Only
Rock Climbing Yes No

The following activities are part of the camp program. Please Circle those that your child CAN NOT participate in:
Swimming in lake/river Canoeing/Boating Archery Hiking on irregular terrain General Sports Challenge Course Other

If there is someone in your grade that you want as a cabin roommate please list. We will attempt to grant requests, but will not guarantee.

1st 2nd

I do permit my 4-H child to attend and participate in the 4-H camp program.

Signature of Parent or Guardian Date

Return this Registration Form, Registration Fee, Health Form, and Agreement for Assumption of Risk to
UW-Extension Office, 121 W. Main Street, P.O. Box 994, Port Washington, WI 53074

(All forms can be found on the Ozaukee County 4-H Website)

Registration Fee - \$150.00 Make check payable to: Ozaukee County 4-H Leader's Association
Outpost Rock Climbing - ADDITIONAL FEE - \$15.00; PLEASE ADD TO ABOVE FEE.
Camp Registration fee will be returned to you if cancellation is made 15 days before camp.



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

Agreement for Assumption of Risk, Indemnification, Release, and Consent for Emergency Treatment

I, _____ (print name), age _____, desire to participate voluntarily in recreational activities at the University of Wisconsin – Extension.

I UNDERSTAND THAT I AM BEING ASKED TO READ EACH OF THE FOLLOWING PARAGRAPHS CAREFULLY. I UNDERSTAND THAT IF I WISH TO DISCUSS ANY OF THE TERMS CONTAINED IN THIS AGREEMENT, I MAY CONTACT Jessica Jens, Upham Woods Director, AT TELEPHONE NUMBER 608-254-6461.

Assumption of Risks:

I understand that physical activity related to programming at Upham Woods Outdoor Learning Center, by its very nature, carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. Some of these involve strenuous exertions of strength using various muscle groups, some involve quick movement involving speed and change of direction, and others involve sustained physical activity, which places stress on the cardiovascular system. The specific risks vary from one activity to another, but in each activity the risks range from: 1) minor injuries such as scratches, bruises, and sprains to 2) major injuries such as fractures, internal injuries, joint or back injuries, heart attacks, and concussions to 3) catastrophic injuries including paralysis and death. I understand that the University has advised me to seek the advice of my physician before participating in this activity. I understand that I have been advised to have health and accident insurance in effect and that no such coverage is provided for my by the University or the State of Wisconsin. **I KNOW, UNDERSTAND, AND APPRECIATE THE RISKS THAT ARE INHERENT IN THE ABOVE-LISTED PROGRAMS AND ACTIVITIES. I HEREBY ASSERT THAT MY PARTICIPATION IS VOLUNTARY AND THAT I KNOWINGLY ASSUME ALL SUCH RISKS.**

Signature: _____ Date: _____

Signature of Parent or Guardian
(if Participant is Under 18): _____ Date: _____

Hold Harmless, Indemnity and Release:

In consideration of permission for me to voluntarily participate in programming at Upham Woods Outdoor Learning Center, today and on all future dates, I, for myself, my heirs, personal representatives or assigns, agree to defend, hold harmless, indemnify and release the Board of Regents of the University of Wisconsin System, the University of Wisconsin - Extension, and their officers, employees, agents, and volunteers, from and against any and all claims, demands, actions, or causes of action of any sort on account of damage to personal property, or personal injury, or death which may result from my participation in the above-listed program. This release includes claims based on the negligence of the Board of Regents of the University of Wisconsin System, the University of Wisconsin - Extension, and their officers, employees, agents, and volunteers, but expressly does not include claims based on their intentional misconduct or gross negligence. **I UNDERSTAND THAT BY AGREEING TO THIS CLAUSE I AM RELEASING CLAIMS AND GIVING UP SUBSTANTIAL RIGHTS, INCLUDING MY RIGHT TO SUE.**

Signature: _____ Date: _____

Signature of Parent or Guardian
(if Participant is Under 18): _____ Date: _____

Consent for Emergency Treatment:

I authorize the University of Wisconsin - Extension and its designated representatives to consent, on my behalf, to any emergency medical/hospital care or treatment to be rendered upon the advice of any licensed physician. **I AGREE TO BE RESPONSIBLE FOR ALL NECESSARY CHARGES INCURRED BY ANY HOSPITALIZATION OR TREATMENT RENDERED PURSUANT TO THIS AUTHORIZATION.**

Signature: _____ Date: _____

Signature of Parent or Guardian
(if Participant is Under 18): _____ Date: _____

University of Wisconsin Youth Event Health Form

Event

Event Name	Event Date(s)
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Contact Information

Youth Name (last name, first name)	Youth Gender: <input type="checkbox"/> Female <input type="checkbox"/> Male	Birth Date (m/d/y)	Age on 1st Day of Event
Parent/Guardian Name (last name, first name)	Address (street, city, state, zip code)		Email
Home Phone	Work Phone	Cell Phone	
Second Parent/Guardian Name	Second Address		Second Email
Second Home Phone	Second Work Phone	Second Cell Phone	

Health Conditions

<input type="checkbox"/> Heart: include if physician denied or restricted sports participation	<input type="checkbox"/> Epilepsy	<input type="checkbox"/> Dizziness or Fainting	<input type="checkbox"/> Diabetes
<input type="checkbox"/> Cognitive or Developmental Please describe:	<input type="checkbox"/> Psychiatric Please describe:	<input type="checkbox"/> Muscular/Skeletal Please describe:	<input type="checkbox"/> Other Please describe:
			<input type="checkbox"/> Asthma: Is an inhaler required and carried by the youth? <input type="checkbox"/> Yes <input type="checkbox"/> No

Allergies

<input type="checkbox"/> Insect (bee) stings	<input type="checkbox"/> Foods	Please list the allergen and describe the reaction:	Is an EpiPen® required and carried by the youth? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Medications	<input type="checkbox"/> Other, please describe:		

Insurance and Tetanus Booster Information

1. Name of Insurance Company
2. Policy Number
3. Date Of Last Tetanus Booster Shot:

Accommodations and Special Instructions

1. Does the youth require an accommodation to participate in this event? Please describe:
2. Please describe any limitations or restrictions regarding the youth's participation in event activities.
3. Is there any other information you want to share?

Medications

Parent/Guardian: Some programs may choose to have limited over-the-counter medications available. Please select which medications can be provided, if they are available.	Acetaminophen (Tylenol) <input type="checkbox"/> Yes <input type="checkbox"/> No	Hydrocortisone (anti-itch) cream <input type="checkbox"/> Yes <input type="checkbox"/> No	Benadryl <input type="checkbox"/> Yes <input type="checkbox"/> No	Ibuprofen <input type="checkbox"/> Yes <input type="checkbox"/> No
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Medications Youth is Bringing to Event

Prescription Medication Name	Purpose	Dosage (mg)	Times of day given	Side Effects	Prescribing Physician	Physician Phone Number

Please describe any special instructions or additional information regarding medication:

Consent for Medication Treatment and Medication Administration

TO THE PARENT(S) OR LEGAL GUARDIAN(S):

If your son, daughter, or ward will be under the age of 18 while at the University of Wisconsin, it is event/camp policy to secure your consent for medication distribution and for the use of medical devices. The medication or medical device can be self-administered or be administered by designated camp health staff with the exception of controlled drugs, **All medication must remain in the original packaging** (bottle labeled with the youth participant's name, doctor's name, medication name, dosage, prescription number, date prescribed, and instructions). A limited amount of medication for life-threatening conditions may be carried by the youth (i.e. EpiPen®, inhaler, etc.). **Please select one option below:**

- No medication(s) has been brought to event/camp.
- The youth participant if age 14 or older, may administer the medication or operate the medical device. Please note that controlled drugs (i.e. Codeine, Ritalin, Adderall, Dexedrine, etc.) must, by law, be administered by health staff.
- The designated health care staff will administer the medication or operate the medical device.



If your son, daughter, or ward will be under the age of 18 years while at the event/camp, it is our policy to secure your consent for all of the following. By signing below as parent/guardian,

- **I am giving my consent in advance for medical treatment at an appropriate medical facility in case of illness or injury.**
- **I confirm that I have read the program description and that the youth can participate in planned activities.**
- **I am aware of and accept the risk inherent in the program activity.**
- **I attest that all information on both sides of this form is correct.**
- **I agree to hold harmless and indemnify the Board of Regents of the University of Wisconsin System, and the University of Wisconsin, their officers, agents, and employees from any and all liability, loss, damages, costs, or expenses which are sustained, incurred or required arising out of the actions of my son, daughter or ward in the course of the event/camp.**

Youth Name	Signature of Parent or Guardian	Date
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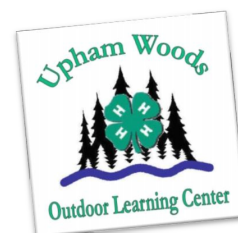
To be Completed by Event Staff at Check-In

Are there any changes in the youth's health status, medications or other related information since this form was completed? <input type="checkbox"/> Yes <input type="checkbox"/> No
Will the parent, guardian or Emergency Contact be available at this number during the event? <input type="checkbox"/> Yes <input type="checkbox"/> No



Children and Nature Outdoor Experiences

Community Programs at Upham Woods



Come explore the great outdoors at Upham Woods with our 2013 C.A.N.O.E. programs.

Our **FREE Community Programs** are offered on Saturday afternoons throughout the year. No need to register – just show up with your family for a fun and educational experience!

Our **Family Camp** programs offer families a vacation that gets them unplugged from their iPhones, laptops, X-Boxes, Wiis and televisions. Enjoy land and water activities, yummy meals each day, campfires, camp crafts, family adventures, our toboggan run in the winter and more! Pre-registration and payment is required. Brochures are available at Upham Woods (608.254.6461) and on our website (fyi.uwex.edu/uphamwoods).

Winter

Saturday, January 19, 1 – 4 pm: *Winter Snow Day*

Enjoy a Saturday snow day outside at Upham Woods! Come explore our trails while trying out snowshoes and cross country skis. Learn to survive outside in the winter or warm up in the nature center with some hot chocolate while exploring the science of snow! You can even go on a winter scavenger hunt to win prizes!



February 9-10: **Family Camp, Mini Winter Weekend**

Bring the whole family to spend a wonderful mini weekend at Upham Woods. Spend two days and one night participating in activities that take full advantage of the winter weather and sights. More information on registration is available at Upham Woods. Don't miss this chance to see camp in a whole new light!

Saturday, March 30, 1 – 4 pm: *Spring into Fun!*

Search out the sights and sounds of spring at Upham Woods! Take a guided hike through our North Shore property looking for signs of spring's arrival and explore the North Shore cave. Be sure to stop by the Nature Center to get an up close and personal view of the reptiles and amphibians that will soon be emerging outdoors and even get the chance to sift through the Wisconsin River for some wacky water critters. Top the day off with archery lessons and our spring scavenger hunt!

Spring



Summer

August 2 – 4: **Family Camp, Summer Weekend**

End the summer in style at our three day, two night summer Family Camp weekend! You don't have to wait for school to start back up to participate in an educational and exciting learning experience! If you're looking for fun and relaxation, our summer Family Camp is for you! Registration information is available at Upham Woods!

Saturday, September 28, 1 – 4 pm: **Fall Fever**

The temperatures may be starting to cool down outside but the fun at Upham Woods is just starting to heat up! See the spectacular fall colors of Blackhawk Island on a guided hike and join us in the nature center to learn all about where energy comes from and how you can Think Green! If you're up for a challenge, you can even try to complete our autumn scavenger hunt.

October 18-20: **Family Camp, Autumn Weekend**

Enjoy the beauty of autumn with our three day, two night autumn weekend Family Camp. Get outdoors, get moving, and get pumped up! Incredible experiences await every member of the family, so be sure to contact us at Upham Woods for more information on registering.

Fall



Start building your family memories and traditions today through a day of outdoor adventure, together at Upham Woods.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed and directed to the Upham Woods at 254-6461. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

UW
Extension
University of Wisconsin–Extension

2013 WISCONSIN 4-H ADVENTURE TRIPS

Upham Woods is offering open-enrollment adventure trips to Wisconsin 4-H members!

Devil's Lake Rock Climbing Camp June 9-12

Join us for this four-day, three-night exciting introduction to rock climbing. Devil's Lake is the Midwest's premier rock climbing area. Participants will learn how to belay a climber and basic climbing techniques. We will camp at Devil's Lake State Park in a group campsite. During the four days, participants will climb, belay, boulder, repel, and also enjoy swimming, hiking, campfires, nature activities, and group games. Drop off and pick up of participants is at Devil's Lake State Park near Baraboo.

Cost: \$300; includes staff instruction, food, and use of all necessary climbing and camping gear.

Ages: 13-18 at the time of the trip

Experience: No previous rock climbing experience is required.

Number of Participants: 15



Porcupine Mountain Wilderness Backpacking Trip August 11-15

Miles of trails await us in Porcupine Mountains Wilderness State Park, located in the U.P. of Michigan. Thick forests, Lake Superior, and beautiful streams will be our scenery for five days and four nights. We'll learn basic backpacking skills, backcountry cooking, teamwork, and leadership skills. We will hike five to seven miles a day with packs weighing approximately 30-35 pounds. Enjoy nightly campfires and excellent nature viewing opportunities. We travel at a relaxed pace on this trip with plenty of time to explore. Participant drop off and pick up is at Upham Woods, Wisconsin Dells.



Cost: \$425; cost includes transportation to and from the Porcupine Mountains (from Upham Woods), backcountry fees, food, and use of a backpack, lightweight sleeping bag, sleeping pad, cooking and eating gear, water filter & bottles, and a backpacking tent.

Ages: 13-18 at the time of the trip

Experience: This trip is good for beginners wishing to try out backpacking and for those who desire a relaxed paced adventure.

Number of Participants: 10

Want more information? Have questions? Want to see some pictures of past trips? For a lot more information on these trips, visit the Adventure Education page of the Upham Woods Outdoor Learning Center website: <http://www.uwex.edu/ces/4h/uphamwoods>. Click on "adventure education" under the programs menu (located on the left side of the page).

2013 Adventure Trip Registration

Reserve your spot now! In past years, these trips filled fast!

Participant Name: _____ Age: _____

Parent/Guardian Name: _____

Address, City, State, Zip: _____

Phone Number: _____ County: _____

Please check for which trip(s) you are applying:

Rock Climbing Camp, June 9-12, 2013

Porcupine Mountain Backpacking Trip, August 11-15, 2013

Registration is first come first served; registered participants will receive an additional packet of pre-trip information.

Please send this form and a \$50 non-refundable deposit to: (make checks payable to Upham Woods)

Upham Woods Outdoor Learning Center

4-H Adventure Trips

N194 County Road N

Wisconsin Dells, WI 53965



Questions? Contact Upham Woods at:
(608) 254-6461

uphamwoods@frontier.com



Students, Do You Plan to Earn Money Working on a Farm?

“Farm Machines--Tractors are involved in one-third to one-half of all fatal farm accidents.



Tractor Safety for Youth

Federal law requires that youth under the age of 16 must be certified before being hired to work with any tractors and tractor machinery. Wisconsin Act 455 mandates any youth under the age of 16 cannot operate a farm tractor or self-propelled farm implement on a public highway unless the youth has been certified as successfully completing this safety training course.

Two 24-hour classes available; register early, space limited to 20

(All 24 hours are required; there are no excused absences.)

Course 20099: 4 Saturdays, April 6 to April 27 (9 a.m.–3 p.m.)

Course 20100: 4 full days: Saturday, May 18; Monday, June 17; Wednesday, June 19; & Friday, June 21 (9 a.m.–3p.m.)

Cost: \$132, which includes new textbook. **Location:** LTC, Cleveland Campus

(Parent/Legal Guardian Needs to attend portion of first class; arrive early to complete paperwork.) Each class is limited to 20 students; so please select the class that fits your schedule & register early.

Please Note: For successful completion of the entire course, the driving test is given after student is 14 years of age.

(Certificates are issued by local Cooperative Extension following successful completion of course.)



Tractor Safety Course Registration Form

To register, please complete & mail this form with the \$132 fee to:

Registration Desk, Lakeshore Technical College, 1290 North Avenue, Cleveland WI 53015

OR, You may register by calling 1.888.GOTOLTC (1.888.468.6582), Extension 1366

Social Security No.		Last Name		First Name		M.I.	
Gender: 1. ___ Male		2. ___ Female		Birth Date: Month _____ Day _____ Year _____			
E-mail Address:				Home Phone Number ()			
Address/PO Box			City		State		Zip Code
I am a legal resident of <input type="checkbox"/> Town <input type="checkbox"/> Village <input type="checkbox"/> City of:				County:		School District:	
The following information is for federal statistics.	Ethnic Background:		Work Status at Enrollment		Highest Grade of School Complete:	Single Parent? ___	
	<input type="checkbox"/> 1. American Indian/Native Alaskan <input type="checkbox"/> 2. Asian <input type="checkbox"/> 3. Black (NonHispanic) <input type="checkbox"/> 4. Hispanic <input type="checkbox"/> 5. White (NonHispanic Origin) <input type="checkbox"/> 6. Native Hawaiian/Pacific Islander		<input type="checkbox"/> 01. Employed, Full-Time <input type="checkbox"/> 02. Employed, Part-time <input type="checkbox"/> 03. Underemployed <input type="checkbox"/> 04. Unemployed, Seeking Employment <input type="checkbox"/> 05. Not in Labor Market <input type="checkbox"/> 06. Dislocated Worker			Displaced Homemaker? ___ Economically Disadvantaged? ___	
						High School You Are or Will Attend: _____ High School Year You Will or Did Graduate: _____	
CIRCLE YOUR COURSE NUMBER:				#20099		#20100	
						\$132	

Please Note: Please Save this Registration form. This form may be duplicated and shared with others who may be interested.