

**Ozaukee Livestock Association**  
**Jan 21, 2019**  
**Ozaukee County Fairgrounds**

7pm

**Call to Order -**  
**Pledges with flags**  
**Business Meeting**

**Secretary Report -** (from Nov meeting)

Motion: Timothy Gierach

Second: Hannah Riemer

Approved as Read

**Treasurer Report -**

Beginning Balance

Checking: \$22,490.66

Savings: \$2008.22

Ending Balance

Checking: \$22,490.66

Savings: \$2008.39

Motion: Rebecca Gierach

Second: Harleigh Arndt

Approved as Read

**YQCA Discussion -**

Date: March 18, 2019.

Sign Up through [yqca.org](http://yqca.org)

Registration Fee: \$3. You should select the Ozaukee County Fairgrounds.

-If you can't make this meeting, you can sign-up for the online course, however the cost is \$12. **EVERYONE IN LIVESTOCK MUST TAKE THIS COURSE IN ORDER TO SELL AT THE FAIR.**

This is also required for State fair for all 3 species and dairy, goats, poultry, and rabbits. Members of these groups can also attend our March meeting, but must also register online.

**Saukville Feeds Meeting March 4th at the Railroad Station,**  
**Serving grilled hot dogs and chips at 6:00 pm**

## **Species Reports**

### **Beef - Steve Rathke**

Weigh-in was on January 5th -- 105 total head weighed and identified

- 65 dairy beef
- 34 crossbreds
- 6 any other breed

### **Sheep - Bob & Mari Schmidt**

Weigh in will be May 4th 10-12 fairground north end

of

the horse barn

11th Annual Arlington Sheep Day -- 9-12 noon in Arlington, WI --- See Bob Schmidt for more information

US Targhee Sheep Association Opportunity

Ages -9-17 can apply to get 3 free sheep --- see Bob for more information. Application due April 1st.

### **Swine - Jim Hoerchner**

March 18th YQCA

April 6th registration to pick up tags -- 10-12 noon

Cost:\$10 per DNA kit --- one per animal

DNA info mailed by:

10 days after to get it postmarked which is April 16th

## **Business Meeting Adjournment**

Motion: Tayten Platner

Second: Jaiden Schueller

## **Educational Program**

**Swine - Presentation by the Grader**

**Beef - Kahoot -- bring a device if you have one!**

**Topics: handbook, showing, meat, and much more**

**Sheep- Lamb selection**

## **Announcements:**

- **Board & Education Committee Meeting - February 18 at 7pm at the Administration Center ROOM 118**
- **Association Meeting - 7 pm Monday, March 18, 2019 at the Ozaukee County Fairgrounds --- YQCA**

