

**Ozaukee Livestock Association
Nov 18, 2019
Ozaukee County Fairgrounds**

7pm **Call to Order**
Pledges with flags

Business Meeting

**Introduction of Board Members, Species Reps, Youth
Reps**

Secretary Report - emailed to members

Motion to accept the secretary report:

- Seconded by Bob S
- Approved as read Josh R

Treasurer Report -

Beginning Balance

Checking: \$65,679.38

Savings: \$2009.06

Ending Balance

Checking: \$25,026.84

Savings: \$2009.22

Motion to accept the treasurer's report:

Seconded by Timothy R

Approved as read Hannah R

2019-2020 Handbook Changes

*** Handbooks will be mailed to each family within the
next few weeks.

Species Reports

Beef - Steve Rathke (for Aaron Rathke)

*Beef weigh-ins --- 4-6 pm on Wednesday at fair -
CHANGE from last year

Weigh In - January 4th (8 am) - all animals must be
ID'ed (tagged for the sale) --

Bad weather --- date is January 11th

3 Categories of Beef

1. Dairy Beef - all dairy breed animal (only
crossed with dairy animals) (1600#)
2. Cross Bred -- Any animal not dairy beef ---
considered Beef (1450#)
3. Any other Breed-- 100% purebred (1450#)

Weigh in Schedule --- A Sign Up Genius to come
8 am - Melichar Farm 3990 Willow Lane
12 NOON - Rychtik Farm (Jay Road
only)
3 PM - Boehlke Farm

***Halter Broke and Break to Lead for weigh in

Sheep - Bob & Mari Schmidt

Shear Sheep - Dec 7-8 UW Sheep Farm -- to
learn how to shear sheep - see Bob for more
information.

Swine - Jim Hoerchner

March 16th YQCA

April 4th - pig identification pick up.

Business Meeting Adjournment

Motion: Tayten P

Seconded: Jayson H

Educational Program (Subject to Change)

Sheep -Sheep breeds (Josh R)

Swine - PEV, rope test, vote for terminal vs
nonterminal show

Beef - Characteristics of a quality animal, how to
break to tie, break to lead, break to walk and
other training information.

Announcements:

- **Board & Education Committee Meeting - December 16th at 7pm at the Administration Center auditorium**
- **Association Meeting - 7 pm Monday, January 20, 2020 at the Ozaukee County Fairgrounds**