

**Ozaukee Livestock Association
September 16, 2019
Ozaukee County Fairgrounds-Agenda**

**7 pm Call to Order at 7:10 pm
Pledge with Flags
New Member Introduction**

Business Meeting

Secretary Report - July meeting emailed

Motion: Bob S

Seconded: Cecelia H

Treasurer Report

Checking:

Beginning Balance: \$19887.50

Ending Balance: \$22691.27

Savings:

Beginning Balance: \$2008.89

Ending Balance: \$2009.06

***Expenses and Deposits Read --- if you have questions,
please see Lisa Gall

Motion: Jacey R

Seconded: Rebecca G.

Species Reports

Beef Project - Steve Rathke report

- 36 beef exhibitors show at the fair
- This year's show started at 8am and went to 1pm.
The judge was Paul Nuttleman from Eau Claire.
The market beef show included 27 Dairy Beef, 25
Crossbreds and 5 AOB. Breeding stock included 7
head and there were 2 open class entries. There

were 66 total head of livestock between the horse barn, dairy barn and the original beef area in the hog barn. Adam Melichar was able to provide us with both sides of the center aisle of the east side the dairy barn again and the NE corner of the barn that provided adequate space. Moving the sand pile further north along the east side of the horse arena was helpful. It allowed for a grooming area for sheep and beef.

- Thank you --- Tom Becker Nate Haasch, Jacque Family, and Stephanie Plaster for loading/feeding on Monday
- Thank you to Monica Gahan and the youth reps for the education program this year.
- Weigh -- 4-6 pm for next year (ending an hour earlier) to allow for more time for paperwork to be completed for the next morning's show
- Next year -- animals must be born no later than Jan 1st 2019
- Keep in mind --- Dairy --- Cross of any Dairy breed is fine for dairy, Any Other Breed --- must be 100% the breed you are declaring, Crossbred--- any beef breed that crosses

Sheep Project - Bob & Mari Schmidt report

- 92 sheep, 19 breeding, no open class sheep
- Judge was Steven Birschbach was impressed with the quality of the sheep shown at the fair.
- The sheep lead line show had 10 entries
- Thank you to the families who could help set up and tear down the pens this year, thank you also to the beef project members for working with us regarding pens and the fair board for their support.

- Full capacity in the barn this year.

Swine Project - Jim Hoerschner

- 95 hogs
- Showmanship was amazing --- especially senior with their control over animals
- Sale and loading out went good.

See Lisa to pick up checks

Showmanship -- Sweatshirts will be handed out at the November Meeting

2019 Winners From All Species:

Species	Name	Award
Beef	Nolan Goehring	Grand Champion Beef Steer
	Colton Boehlke	Reserve Champion Beef Steer
	Nolan Goehrig Courtney Rathke Aspen Boehlke	Home Bred and Raised
	x	Supreme Champion Heifer
	x	Reserve Champion Heifer
Dairy Beef	Sydney Depies	Grand Champion Market Steer
	Katelyn Depies	Reserve Champion Market Steer
	X	Dairy Beef Home Bred and Raised
Sheep	Paul Riemer	Grand Champion Lamb
	Kaylee Gerken	Reserve Champion Lamb

	Paul Riemer - 1 Tim Riemer - 2 Hannah Riemer - 3	Home Bred and Raised Champion
Swine	Sydney Rychtik	Grand Champion Hog
	Alyssa Quevy	Reserve Champion Hog
	X	Home Bred and Raised

Showmanship and Rate of Gain Awards

Showmanship		
Sheep	Senior	Paul Riemer
	Intermediate	Maria Lee
	Junior	Lindsay Kroening
Swine	Senior	Alyssa Quevy
	Intermediate	Leah Maciejewski
	Junior	Melissa Wills
Beef	Senior	Aliana Plier
	Intermediate	Courtney Rathke
	Junior	Nola Goehrig

Rate of Gain

Sheep	1st	Tim Riemer
	2nd	Caleb Gierach
	3rd	Tim Gierach
	4th	Rebecca Gierach

Dairy Beef	1st	Dakota Youngthunder
	2nd	Emilee Thiede
	3rd	Judy Jentges
	4th	Jacey Roden

Beef	1st	Andrew Strong
	2nd	Judy Jentges
	3rd	Jessica Mejchar
	4th	Lindsay Haasch

OLD BUSINESS

Report on State Fair - Joe

- Dairy Beef/Beef --14 beef/dairy beef --- Courtney, Amy, Peyton and Jillian shared accomplishments
- Sheep - 33 animals -- Jayson, Tim G, Caleb G, Tim R, Paul R, Hannah R, Josh R, Maria L shared accomplishments
- Swine --- 11 animals --- Jack M, Jake R, Jacey R, Mason P. shared their accomplishments

Report on Burger Sale / Car Wash - Heidi

- \$322 burger and \$317 Car Wash ---\$639.00

NEW BUSINESS

-Applications for Youth Species Representatives Due by October 15th --- go to

<https://ozaukee.extension.wisc.edu/4-h-youth-development/livestock/>
and scroll down to **Resources** and click on **Youth-Rep-Application**

<https://ozaukee.extension.wisc.edu/files/2018/10/Youth-Rep-Application-FILLABLE.pdf>

-Education Committee - Interested Persons should attend the October Board Meeting

- College forms for college students who can't make meetings due to distance from home --- Fill in form, must make an educational presentation approved by the Board. Go to:

<https://ozaukee.extension.wisc.edu/4-h-youth-development/4-h-forms/>
and scroll down to **County Wide Projects** and click on **Livestock Youth Participation One Year Beyond High School Fillable**
<https://ozaukee.extension.wisc.edu/files/2018/10/Livestock-Youth-Participation-One-Year-Beyond-High-School-FILLABLE.pdf>

-Announce Proposed changes to 4-H Livestock Handbook will be held at the October Board meeting

- Tentative Livestock Meetings at the Fairgrounds --- 7:00 pm:

- September 16, 2019
- November 18, 2019
- January 20, 2020
- March 16, 2020**** YQCA mandatory meeting or complete online
- May 18, 2020
- June 15, 2020
- July 27, 2020

ELECTION OF OFFICERS

President -

Nominations:

Jim Rychtik nominated --- Barry Boehlke (Declined)

Jacey Roden nominated --- Steve Rathke (Accepted)

Bob S --- moves to close nomination

Ty S --- 2nd motion ---

Steve Rathke --- president

Treasurer-

Nominations:

Jackie Rathke nominated - Barry Boehlke

Bob S --- moves to close nomination

Ty S --- 2nd motion ---

Barry Boehlke --- treasurer

Species Break-Out Groups

Attendance

**Adults --- Discussion of 2018-2019 Livestock by species
with discussion**

**Youth --- Discussion by species and discussion and
suggestion of educational topics options for the
year.**

**Adjourn: Motion: Hannah R
Seconded : Josh R.**

ANNOUNCEMENTS

**Board Meeting: Program Planning - Monday, October 21, 7:00
p.m. Adm. Ctr. Room 118**

**Livestock Association Meeting- November 18, 2019 – Meeting,
7:00 p.m., Fairgrounds**