

Mr. & Miss Ozaukee 4-H

Application Form

Name of Contestant _____ Phone # _____

Address _____ City _____ Zip Code _____

4-H Club _____ Year in 4-H _____ Age _____ Year in School _____

(In Fall of 2021)

E-mail Address _____

Projects Carried in 4-H (Indicate # of Years Involved)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H Leadership (Indicate # of Years Involved)

Club Offices Held	Youth Leader (List Project)	Committee Chairperson
___ President	___ _____	___ Variety Show Director
___ Vice President	___ _____	___ Promotion Committee
___ Secretary	___ _____	___ 4-H Camp Counselor
___ Treasurer	___ _____	___ 4-H Foundation Director
___ Historian/Reporter	___ _____	___ Leaders Association Board
___ Communication Leader	___ _____	___ _____
___ Recreation Leader	___ _____	___ _____

4-H Club General Meeting Attendance

Year	# Attended	/	Possible Meetings	Year	# Attended	/	Possible Meetings
2021	_____	/	_____	2016	_____	/	_____
2020	_____	/	_____	2015	_____	/	_____
2019	_____	/	_____	2014	_____	/	_____
2018	_____	/	_____	2013	_____	/	_____
2017	_____	/	_____	2012	_____	/	_____

4-H Club Activities (Indicate # of Years Involved)

Community Service	Club Parties	Demonstrations
___ Caroling	___ Halloween	___ Club Trip
___ Family Sharing	___ Christmas	___ Refreshment Committee
___ Adopt a Highway	___ Roller Skating	___ _____
___ Parades	___ _____	___ _____
___ _____	___ _____	___ _____
___ _____	___ _____	___ _____
___ _____	___ _____	___ _____
___ _____	___ _____	___ _____

4-H County Activities (Indicate # of Years Involved)

- | | | |
|--|--|---|
| <input type="checkbox"/> 4-H Open House | <input type="checkbox"/> Variety Show Performer | County Fair Activities |
| <input type="checkbox"/> Officer Training | <input type="checkbox"/> Variety Show Stage Crew | <input type="checkbox"/> Park Cars |
| <input type="checkbox"/> 4-H Haunt Committee | <input type="checkbox"/> Clothing Review | <input type="checkbox"/> Clover Café |
| <input type="checkbox"/> 4-H Haunt Volunteer | <input type="checkbox"/> Animal Science Day | <input type="checkbox"/> 4-H Promotion Area |
| <input type="checkbox"/> Jack-O-Lantern Jamboree | <input type="checkbox"/> 4-H Camp | <input type="checkbox"/> Anything Goes |
| <input type="checkbox"/> 4-H Bowl-a-thon | <input type="checkbox"/> Softball Team | <input type="checkbox"/> 4-H Desk |
| <input type="checkbox"/> Leader to Leader Workshop | <input type="checkbox"/> Fair Ground Tour | <input type="checkbox"/> Judges Helper |
| <input type="checkbox"/> 4-H Dance | <input type="checkbox"/> Pinewood Derby | <input type="checkbox"/> Barn Duty |
| <input type="checkbox"/> Volleyball Tournament | <input type="checkbox"/> Photography Contest | <input type="checkbox"/> Change War |
| <input type="checkbox"/> Tri County Archery Shoot | <input type="checkbox"/> 4-H & County Board Exchange | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Communication Festival | <input type="checkbox"/> Resume Workshop | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Bunny Breakfast | <input type="checkbox"/> Interview Workshop | <input type="checkbox"/> _____ |

4-H County Groups (Indicate # of Years Involved)

- | | | |
|---|--|--------------------------------|
| <input type="checkbox"/> Member of Older Youth | List Activities with these Groups | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Member of Livestock Assoc. | <input type="checkbox"/> Older Youth Lock In | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Member of Dog Project | <input type="checkbox"/> Younger Member Activity | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Member of Saddle Club | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Member of Dairy Group | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Ozaukee 4-H Ambassador | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |

4-H State Activities (Indicate # of Years Involved)

- | | | |
|--|---|---|
| <input type="checkbox"/> State Fair Exhibitor | <input type="checkbox"/> Applied for Travel Opportunities | <input type="checkbox"/> Drama Company |
| <input type="checkbox"/> State Fair Variety Show | <input type="checkbox"/> State 4-H Youth Conference | <input type="checkbox"/> Showcase Singers |
| <input type="checkbox"/> State Fair Representative | <input type="checkbox"/> Citizenship Washington Focus | <input type="checkbox"/> State Art Camp |
| <input type="checkbox"/> State Fair Clothing Revue | <input type="checkbox"/> American Spirit Trip | <input type="checkbox"/> State Horse Expo |
| <input type="checkbox"/> _____ | <input type="checkbox"/> Space Camp | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> IFYE Exchange | <input type="checkbox"/> _____ |

Other Involvement—School, Church, Sports, Etc....(Indicate # of Years Involved)

- | | | |
|--------------------------------|--------------------------------|--------------------------------|
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |

On a separate sheet of paper write about the following two areas: (This must be typed)

Select one project area; explain why you wanted to be in this project, what work was involved with this project, what you learned, and how this project will help you in your future.

Select one 4-H leadership activity, tell us more about it, share what you gained from participating in this activity. What did you do for others.

4-H LEADER RECOMMENDATION

CLUB _____ MISS/MR _____

Briefly tell us about your representative, such as:

- 1) Participation in club activities**
- 2) Leadership roles**
- 3) Working with other 4-H members (younger members)**
- 4) # of General Meeting attended in past years**
- 5) Project Meeting attendance**