

Mr. & Miss Ozaukee 4-H

Application Form

Name of Contestant _____ Phone # _____

Address _____ City _____ Zip Code _____

4-H Club _____ Year in 4-H _____ Age _____ Year in School _____
(In Fall of 2022)

E-mail Address _____

Projects Carried in 4-H (Indicate # of Years Involved)

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

4-H Leadership (Indicate # of Years Involved)

| Club Offices Held | Youth Leader (List Project) | Committee Chairperson |
|--------------------------|-----------------------------|-------------------------------|
| ___ President | ___ _____ | ___ Variety Show Director |
| ___ Vice President | ___ _____ | ___ Promotion Committee |
| ___ Secretary | ___ _____ | ___ 4-H Camp Counselor |
| ___ Treasurer | ___ _____ | ___ 4-H Foundation Director |
| ___ Historian/Reporter | ___ _____ | ___ Leaders Association Board |
| ___ Communication Leader | ___ _____ | ___ _____ |
| ___ Recreation Leader | ___ _____ | ___ _____ |

4-H Club General Meeting Attendance

| Year | # Attended | / | Possible Meetings | Year | # Attended | / | Possible Meetings |
|------|------------|---|-------------------|------|------------|---|-------------------|
| 2022 | _____ | / | _____ | 2017 | _____ | / | _____ |
| 2021 | _____ | / | _____ | 2016 | _____ | / | _____ |
| 2020 | _____ | / | _____ | 2015 | _____ | / | _____ |
| 2019 | _____ | / | _____ | 2014 | _____ | / | _____ |
| 2018 | _____ | / | _____ | 2013 | _____ | / | _____ |

4-H Club Activities (Indicate # of Years Involved)

| Community Service | Club Parties | Demonstrations |
|---------------------|--------------------|---------------------------|
| ___ Caroling | ___ Halloween | ___ Club Trip |
| ___ Family Sharing | ___ Christmas | ___ Refreshment Committee |
| ___ Adopt a Highway | ___ Roller Skating | ___ _____ |
| ___ Parades | ___ _____ | ___ _____ |
| ___ _____ | ___ _____ | ___ _____ |
| ___ _____ | ___ _____ | ___ _____ |
| ___ _____ | ___ _____ | ___ _____ |
| ___ _____ | ___ _____ | ___ _____ |

4-H County Activities (Indicate # of Years Involved)

- | | | |
|--|--|---|
| <input type="checkbox"/> 4-H Open House | <input type="checkbox"/> Variety Show Performer | County Fair Activities |
| <input type="checkbox"/> Officer Training | <input type="checkbox"/> Variety Show Stage Crew | <input type="checkbox"/> Park Cars |
| <input type="checkbox"/> 4-H Haunt Committee | <input type="checkbox"/> Clothing Review | <input type="checkbox"/> Clover Café |
| <input type="checkbox"/> 4-H Haunt Volunteer | <input type="checkbox"/> Animal Science Day | <input type="checkbox"/> 4-H Promotion Area |
| <input type="checkbox"/> Jack-O-Lantern Jamboree | <input type="checkbox"/> Tri County Archery Shoot | <input type="checkbox"/> 4-H Desk |
| <input type="checkbox"/> 4-H Bowl-a-thon | <input type="checkbox"/> Communication Festival | <input type="checkbox"/> Judges Helper |
| <input type="checkbox"/> Pinewood Derby | <input type="checkbox"/> Fair Ground Tour | <input type="checkbox"/> Barn Duty |
| <input type="checkbox"/> 4-H Dance | <input type="checkbox"/> 4-H & County Board Exchange | <input type="checkbox"/> Change War |
| <input type="checkbox"/> Volleyball Tournament | <input type="checkbox"/> Resume Workshop | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Bunny Breakfast | <input type="checkbox"/> Interview Workshop | <input type="checkbox"/> _____ |
| <input type="checkbox"/> 4-H Camp | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |

4-H County Groups (Indicate # of Years Involved)

- | | | |
|---|--------------------------------|--------------------------------|
| <input type="checkbox"/> Member of Livestock Assoc. | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Member of Dog Project | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Member of Saddle Club | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Member of Dairy Group | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Ozaukee 4-H Ambassador | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |

4-H State Activities (Indicate # of Years Involved)

- | | | |
|--|---|--|
| <input type="checkbox"/> State Fair Exhibitor | <input type="checkbox"/> Applied for Travel Opportunities | <input type="checkbox"/> Drama Company |
| <input type="checkbox"/> State Fair Variety Show | <input type="checkbox"/> State 4-H Youth Conference | <input type="checkbox"/> State Team |
| <input type="checkbox"/> State Fair Representative | <input type="checkbox"/> Citizenship Washington Focus | <input type="checkbox"/> _____ |
| <input type="checkbox"/> State Fair Clothing Revue | <input type="checkbox"/> American Spirit Trip | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> Space Camp | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> IFYE Exchange | <input type="checkbox"/> _____ |

Other Involvement—School, Church, Sports, Etc....(Indicate # of Years Involved)

- | | | |
|--------------------------------|--------------------------------|--------------------------------|
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |

On a separate sheet of paper write about the following two areas: (This must be typed)

Select one project area; explain why you wanted to be in this project, what work was involved with this project, what you learned, and how this project will help you in your future.

Select one 4-H leadership activity, tell us more about it, share what you gained from participating in this activity. What did you do for others.

4-H LEADER RECOMMENDATION

CLUB _____ MISS/MR _____

Briefly tell us about your representative, such as:

- 1) Participation in club activities**
- 2) Leadership roles**
- 3) Working with other 4-H members (younger members)**
- 4) # of General Meeting attended in past years**
- 5) Project Meeting attendance**