



September 15, 2022

4-H Educator Report

Register Now

October 6th Youth Advisory Council Meeting

Each club or group may elect someone to this position or ask for volunteers to sign up to attend the council meetings and be their club/group representative. The club or group may send the same representative or a different representative for each Youth Advisory Council meeting.

- Meetings are scheduled to take place from 6-7pm at the Port Washington Administrative Center Auditorium
- Dinner will be provided for the youth attendees

Provide the names of your Club's Youth Advisory Council representatives by filling out the form found at this link <https://forms.gle/uAWjS3n5bohvqKqUA> or call the Extension office 262-284-8288

October 27th Ozaukee County Leadership Training

Learn the importance of your leadership role along with tools and techniques for an effective leadership team!

- Who should attend: 4-H Club Officers & General/Organizational Club Leaders
- When: October 27, 2022, from 6:00pm -7:30pm
- Where: Auditorium of the Administration Building 121 W Main St, Port Washington, WI 53074

The training will help club and group officer prepare for working as a leadership team. We encourage clubs to attend the training as officer teams. You will be divided into working groups by clubs. Prizes will be awarded to the clubs with the highest numbers of leadership team members represented at the training!

Register at this link <https://forms.gle/agBsYrKEEQQc9Qu98> or call the Extension office 262-284-8288

November 12th Project Day – Grow the 4-H Program

4-H Youth, 4-H volunteers, and family members can help by teaching an Art project and/or help in a classroom during the November 12th Ozaukee County 4-H Project days!

- Choose a project to lead,
- Create a supply list broken down by what each person would need.
- Decide if you prefer to teach or help from 9:30am -12:00pm or 1:00-3:30pm.

Register to help at this link <https://forms.gle/Wk9r8FM3VLqjJi787> or call the Extension office 262-284-8288



Reminders

September 2nd- Enroll in 4-H!

ALL current 4-H members and adult volunteers NEED to re-enroll to be active in the new year. Enrollments DO NOT roll-over from year to year.

- Log into your current 4HOnline account to re-enroll. DO NOT set up a new account.
- Please be sure to review all information as you re-enroll and update any info that has changed (phone number, email address, mailing address, etc.) *This is an important step as the office uses 4HOnline information when communicating with 4-H members.
- Project Leaders for a specific club, you will need to select a 'Club Volunteer Type' AND a 'Project Volunteer Type', make sure to add your club and project you are leading.
- Complete any trainings that you are required to this year as noted in your 4HOnline profile.

Questions about re-enrolling, check out resource library for instructions: <https://4h.extension.wisc.edu/4h-resources/4-h-online-2-0-family-enrollment-guide/>Contact the Extension Office if you have questions or need help 262-284-8288.

September 29th, Conversation Corner on Policies and Bylaws

If you have questions about bylaws, policies, or handbooks for your Club, Group, or Association plan to attend the September 29th Conversation Corner. Register at this link: <https://forms.gle/ALgAwhS1mqXdPP4S6> or call office 262-284-8288 to register.

November 1st, Yearly Charter Application Due Date

The 4-H Charter indicates that a 4-H Club or Group is organized in accordance with the objectives of the Wisconsin 4-H program. The University of Wisconsin-Madison, Division of Extension grants 4-H Charters which formally authorizes a Wisconsin 4-H Club or Group to use the 4-H Name and Emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. In addition, the 4-H Charter Application provides:

- Documentation of educational activities of the 4-H Club or Group/Committee needed for liability coverage for 4-H volunteers and members
- Program impact evaluation and educational planning
- Documentation of compliance by 4-H Clubs and Groups with EEO, ADA guidelines, and Civil Rights laws.

Charter website: <https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>

2022-2023 Officers

Email 2022-2023 4-H Club and Group Officer names and officer position to Jayna at jayna.hintz@wisc.edu by October 20th.

Help Needed - National 4-H Week Adopt a Library!

Five 4-H members/families or clubs to adopt a local library and set up the 4-H project displays for National 4-H week exhibits in October! If interested, please contact the Extension office at 262-284-8288. Without volunteers for set-up/take-down, this event is not possible!



Save the Dates: More Info Coming!

- November 30th New 4-H Member Orientation
- December 13th New 4-H Project Leader Orientation
- January 10, 17, 31 Annual Leader Training/Book Read SPARK starts
- January 14 - Project Day #2 Shooting Sports and Wildlife



4-H Thriving Model

