



Extension
UNIVERSITY OF WISCONSIN-MADISON
OZAUKEE COUNTY



April 2023 4-H Educators Report

Thank you and Farewell

I am sharing news with you today that I have accepted a new position within UW Madison Division of Extension. I will start in my new role as the Area Extension Director for Area 12, May 8th.

The friendship, support, and knowledge I received from so many of you will forever be appreciated. I will treasure the time and involvement I had with the Ozaukee County 4-H Program.

I am sad to leave the 4-H Program, however I look forward to this new chapter in life and I will continue to follow the Ozaukee County 4-H program. I wish each of you the best in your future endeavors.

Thank you for four wonderful years, 4-H will always have a piece of my heart.

During the interim, until the next 4-H Educator is hired, you may reach out to Cindy Sarkady, Area Extension Director, if you have questions or concerns (cindy.sarkady@wisc.edu, 262-689-4101).

Best regards,
Jayna

New Fairground Usage Reservation Form Required

If you reserve space at the fairgrounds for 4-H, a new reservation form is required for all 4-H events and meetings moving forward. During the month of June, fill out the reservation form for any reservation needed from July 1, 2023, and going forward. Even if you have a standing reservation or have a known agreement, you still must fill out this form in order to keep your scheduled time and date. If you have a monthly reservation, include each date of your monthly meeting on the form, this would be considered one reservation.

The form can be found on the website on the Forms page / under “Other” section:
<https://ozaukee.extension.wisc.edu/4-h-youth-development/4-h-forms/>

Save the Date - August 16th- 4-H County Board Exchange

We would like representatives from each club, travel participants, and scholarship recipients who have received funding support from the Leaders Association to attend and sign up.

- **When:** August 16, 2023, from 7:45 -10:00 am.
- **Where:** County Administration Building, Port Washington
- **Who:** All current 4-H youth are welcome to participate!
- **Sign-up by August 1st** using [this link](#) or call the office.
- This exchange is an effort to help the County Board understand the 4-H program and the educational opportunities available to youth. Bring record books, projects, travel opportunity tabletop posters, laptop with PowerPoint/google slides etc.
- Each club and group should have representation at the Exchange.



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4-H Eastern Region Communications Contest

Looking for a way to hone your communication skills? Check out this new regional 4-H opportunity! Save the date, **Saturday May 20, 2023**, for the first annual 4-H Eastern Regional Communications Contest! Registration is open now in 4HOnline, more information linked below. There are no pre-requisites for this event. Newbies and more seasoned communicators are encouraged to register.

The deadline to register to participate is Friday, May 5th.

Link to the flyer with additional details: [2023 Regional 4-H Communication Arts Contest](#)

Coming Soon - Charters/Annual Financial Reviews Deadlines

Attention 4-H Chartered Clubs, Projects, and Groups: It's that time of year again to think about your Charters! Annual Financial Reviews (AFR) are due **September 1st** and the Charter application is due **November 1st**.

- The Annual Financial Report for all 4-H Clubs/Groups with a checking and/or savings account is due on September 1, 2022. The Charter financial year ends June 30.
- Here is a link to the charter website: <https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>

4-H Volunteer Training Information

Trainings for volunteers and registration information can be found on the Wisconsin 4-H website <https://4h.extension.wisc.edu/resources/volunteer-resources/training-for-volunteers/>

- *Sign up for Supporting Youth Mental Health Training* [Here](#)
- *Sign up for a VIP Training* [Here](#)

Harbinger Newsletter

As always, the Harbinger Newsletter is a great source for all things happening in Ozaukee County 4-H! Please be sure to read the latest edition! <https://ozaukee.extension.wisc.edu/4-h-youth-development/harbinger/>

The bi-monthly newsletter is published the 2nd and 4th Tuesday of each month.

All 4-H Club and County-wide Project Leaders, 4-H Event/Activity Chairpersons/Organizers may contribute to the articles posted bi-weekly by completing a short form and uploading your article or photos using link: <https://forms.gle/xwa8JP9c49qDMAHq5>

NOTE: Articles for the current bi-weekly newsletter, must be submitted by 2 pm. on the Monday before. Newsletter is published the 2nd and 4th Tuesday of the month.