

Mr. & Miss Ozaukee 4-H

Application Form

Name of Contestant _____ Phone # _____

Address _____ City _____ Zip Code _____

4-H Club _____ Year in 4-H _____ Age _____ Year in School _____
(In Fall of 2024)

E-mail Address _____

Projects Carried in 4-H (Indicate # of Years Involved)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H Leadership (Indicate # of Years Involved)

Club Offices Held	Youth Leader (List Project)	Committee Chairperson
___ President	___ _____	___ _____
___ Vice President	___ _____	___ Promotion Committee
___ Secretary	___ _____	___ 4-H Camp Counselor
___ Treasurer	___ _____	___ 4-H Foundation Director
___ Historian/Reporter	___ _____	___ Leaders Association Board
___ Communication Leader	___ _____	___ _____
___ Recreation Leader	___ _____	___ _____

4-H Club General Meeting Attendance

Year	# Attended	/	Possible Meetings	Year	# Attended	/	Possible Meetings
2024	_____	/	_____	2019	_____	/	_____
2023	_____	/	_____	2018	_____	/	_____
2022	_____	/	_____	2017	_____	/	_____
2021	_____	/	_____	2016	_____	/	_____
2020	_____	/	_____	2015	_____	/	_____

4-H Club Activities (Indicate # of Years Involved)

Community Service	Club Parties	Demonstrations
___ Caroling	___ Halloween	___ Club Trip
___ Family Sharing	___ Christmas	___ Refreshment Committee
___ Adopt a Highway	___ Roller Skating	___ _____
___ Parades	___ _____	___ _____
___ _____	___ _____	___ _____
___ _____	___ _____	___ _____
___ _____	___ _____	___ _____
___ _____	___ _____	___ _____

4-H County Activities (Indicate # of Years Involved)

<input type="checkbox"/> 4-H Open House	<input type="checkbox"/> Cops & Kids Event	County Fair Activities
<input type="checkbox"/> Officer Training	<input type="checkbox"/> Variety Show	<input type="checkbox"/> Park Cars
<input type="checkbox"/> 4-H Haunt Committee	<input type="checkbox"/> Clothing Review	<input type="checkbox"/> Clover Café
<input type="checkbox"/> 4-H Haunt Volunteer	<input type="checkbox"/> Animal Science Day	<input type="checkbox"/> 4-H Promotion Area
<input type="checkbox"/> 4-H Bowl-a-thon	<input type="checkbox"/> Tri County Archery Shoot	<input type="checkbox"/> 4-H Desk
<input type="checkbox"/> Communication Festival	<input type="checkbox"/> New Family FG Tour	<input type="checkbox"/> Judges Helper
<input type="checkbox"/> Pinewood Derby	<input type="checkbox"/> 4-H & County Board Exchange	<input type="checkbox"/> Barn Duty
<input type="checkbox"/> 4-H Dance	<input type="checkbox"/> Resume Workshop	<input type="checkbox"/> _____
<input type="checkbox"/> Volleyball Tournament	<input type="checkbox"/> Interview Workshop	<input type="checkbox"/> _____
<input type="checkbox"/> Project Bunny	<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> 4-H Camp	<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____	<input type="checkbox"/> _____

4-H County Groups (Indicate # of Years Involved)

<input type="checkbox"/> Member of Livestock Assoc.	<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> Member of Dog Project	<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> Member of Horse Group	<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> Member of Dairy Group	<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> Ozaukee 4-H Ambassador	<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____	<input type="checkbox"/> _____

4-H State Activities (Indicate # of Years Involved)

<input type="checkbox"/> State Fair Exhibitor	<input type="checkbox"/> Applied for Travel Opportunities	<input type="checkbox"/> Drama Company
<input type="checkbox"/> State Fair Variety Show	<input type="checkbox"/> State 4-H Youth Conference	<input type="checkbox"/> State Team
<input type="checkbox"/> State Fair Representative	<input type="checkbox"/> Citizenship Washington Focus	<input type="checkbox"/> _____
<input type="checkbox"/> State Fair Clothing Revue	<input type="checkbox"/> American Spirit Trip	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> Space Camp	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> IFYE Exchange	<input type="checkbox"/> _____

Other Involvement—School, Church, Sports, Etc....(Indicate # of Years Involved)

<input type="checkbox"/> _____	<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____	<input type="checkbox"/> _____

On a separate sheet of paper write about the following two areas: (This must be typed)

Select one project area; explain why you wanted to be in this project, what work was involved with this project, what you learned, and how this project will help you in your future.

Select one 4-H leadership activity, tell us more about it, share what you gained from participating in this activity. What did you do for others.

4-H LEADER RECOMMENDATION

CLUB _____ MISS/MR _____

Briefly tell us about your representative, such as:

- 1) Participation in club activities**
- 2) Leadership roles**
- 3) Working with other 4-H members (younger members)**
- 4) # of General Meeting attended in past years**
- 5) Project Meeting attendance**