

Mr. & Miss Ozaukee 4-H

Application Form

Name of Contestant _____ Phone # _____

Address _____ City _____ Zip Code _____

4-H Club _____ Year in 4-H _____ Age _____ Year in School _____
(In Fall of 2025)

E-mail Address _____

Projects Carried in 4-H (Indicate # of Years Involved)

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

4-H Leadership (Indicate # of Years Involved)

Club Offices Held _____ Youth Leader (List Project) _____

_____ President	_____
_____ Vice President	_____
_____ Secretary	_____
_____ Treasurer	_____
_____ Historian/Reporter	_____
_____ Communication Leader	_____
_____ Recreation Leader	_____

Committee Chairperson _____

_____ Promotion Committee
_____ 4-H Camp Counselor
_____ 4-H Foundation Director
_____ Leaders Association Board

4-H Club General Meeting Attendance

Year	# Attended	/	Possible Meetings	Year	# Attended	/	Possible Meetings
2025	_____	/	_____	2020	_____	/	_____
2024	_____	/	_____	2019	_____	/	_____
2023	_____	/	_____	2018	_____	/	_____
2022	_____	/	_____	2017	_____	/	_____
2021	_____	/	_____	2016	_____	/	_____

4-H Club Activities (Indicate # of Years Involved)

Community Service _____

_____ Caroling
_____ Family Sharing
_____ Adopt a Highway
_____ Parades

Club Parties _____

_____ Halloween
_____ Christmas
_____ Roller Skating

_____ Demonstrations

_____ Club Trip
_____ Refreshment Committee

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H County Activities (Indicate # of Years Involved)

☐ 4-H Open House	☐ Cops & Kids Event	County Fair Activities
☐ Officer Training	☐ Variety Show	☐ Park Cars
☐ 4-H Haunt Committee	☐ Clothing Review	☐ Clover Café
☐ 4-H Haunt Volunteer	☐ Animal Science Day	☐ 4-H Promotion Area
☐ 4-H Bowl-a-thon	☐ Tri County Archery Shoot	☐ 4-H Desk
☐ Communication Festival	☐ New Family FG Tour	☐ Judges Helper
☐ Pinewood Derby	☐ 4-H & County Board Exchange	☐ Barn Duty
☐ 4-H Dance	☐ Resume Workshop	☐ _____
☐ Volleyball Tournament	☐ Interview Workshop	☐ _____
☐ Jellybean Jamboree	☐ _____	☐ _____
☐ 4-H Camp	☐ _____	☐ _____
☐ _____	☐ _____	☐ _____

4-H County Groups (Indicate # of Years Involved)

☐ Member of Livestock Assoc.	☐ _____	☐ _____
☐ Member of Dog Project	☐ _____	☐ _____
☐ Member of Horse Group	☐ _____	☐ _____
☐ Member of Dairy Group	☐ _____	☐ _____
☐ Ozaukee 4-H Ambassador	☐ _____	☐ _____
☐ _____	☐ _____	☐ _____
☐ _____	☐ _____	☐ _____

4-H State Activities (Indicate # of Years Involved)

☐ State Fair Exhibitor	☐ Applied for Travel Opportunities	☐ Drama Company
☐ State Fair Variety Show	☐ State 4-H Youth Conference	☐ State Team
☐ State Fair Representative	☐ Citizenship Washington Focus	☐ _____
☐ State Fair Clothing Revue	☐ American Spirit Trip	☐ _____
☐ _____	☐ Space Camp	☐ _____
☐ _____	☐ IFYE Exchange	☐ _____

Other Involvement—School, Church, Sports, Etc....(Indicate # of Years Involved)

☐ _____	☐ _____	☐ _____
☐ _____	☐ _____	☐ _____
☐ _____	☐ _____	☐ _____
☐ _____	☐ _____	☐ _____
☐ _____	☐ _____	☐ _____
☐ _____	☐ _____	☐ _____

On a separate sheet of paper write about the following two areas: (This must be typed)

Select one project area; explain why you wanted to be in this project, what work was involved with this project, what you learned, and how this project will help you in your future.

Select one 4-H leadership activity, tell us more about it, share what you gained from participating in this activity. What did you do for others.

4-H LEADER RECOMMENDATION

CLUB_____MISS/MR_____

Briefly tell us about your representative, such as:

- 1) Participation in club activities**
- 2) Leadership roles**
- 3) Working with other 4-H members (younger members)**
- 4) # of General Meeting attended in past years**
- 5) Project Meeting attendance**